

# The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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Amos Segun Omoboriowo

## JOHN: THE EATING OF THE SCROLL

This message was preached by Brother Amos, on Sunday, 28th June, 2009, at the dedication of the church pastored by Brother Enoch Onyebuoha, Restored Faith Assembly, in Port Harcourt, Nigeria. It is yet another exposition of the ministry of John, in the light of truth, and it forms another crucial part of the John series.

Good morning church. I greet everyone in the name of Jesus Christ. First, I want to thank God for this meeting. It is what God has ordained. It is always a good thing for God's people to be able to gather together around God's Word. I really want to appreciate Brother Enoch, his wife, the deacons of the church, and all the brothers and sisters that have laboured to feed us for

these few days. It has been wonderful being here, and we thank you for your kindness, and for your hospitality. It is wonderful in our eyes, what the Lord is doing in your midst, and for you, and for this lovely church building you have been able to put up. And it is our humble and sincere prayer, that God will continue to manifest Himself in your lives. I also want to appreciate my fellow ministering brothers that have come here today, from the various parts of the country, men who are standing for this continuity light. I want you to know we love you all, and it has been a joy having you all in these meetings. It is our sincere prayer that the hand of God would be strong upon your ministries, and that God



would set you on high, and use you in a wonderful way, for the edification of the body of saints. I also want to appreciate every brother and sister who has travelled to be in these meetings, from Lagos, Owerri, Benin, Asaba, Jos, Kano, Ondo, Abuja, etc., including those who are here, even from Port Harcourt itself. I want you to know that it has been a joy having you. And it is our prayer that the Lord will bless you, particularly in your walk with the Lord. And to those who are visiting, it is our prayer that God will also bless you, and speak to your hearts by His Spirit, in the light of his Word. Amen. We give God all the glory.

Before I go into my message, I want to share something. I was in India with my wife on one occasion, and I had just finished a particular meeting (I think it was in Guntur city, in Andhra Pradesh). As we were leaving the fellowship hall, a young man came to us with another man. He said, "Brother Amos, if you do not mind, I would like to share a dream with you." So, I said it was okay. He said "I do not

*understand the dream, but I would like to share it."* So, he said, "I had a dream, and in that dream, I met Brother Branham." He said, "When I saw the prophet, I was so glad. So I rushed to him, and said, Sir, please pray for me; bless me." He said the prophet just looked at him, and said, "I cannot pray for you. I cannot bless you. My work is finished." So, because he knew that that was the prophet, he started begging him, saying, "Oh, please, you cannot say that! Please, bless me! Please!" He said Brother Branham just looked at him, and told him, "My work is finished. I cannot pray for you." And with that, he woke up. But the dream troubled him. And when he finished, I simply said to him, "Young man, the Lord is only telling you one thing, and you had better pay attention to it, and it is this: You had better follow the continuity light of Christ. If you do not follow continuity revelation, there is no blessing you will have, for Brother Branham's work is done, but Jesus is here, for he is alive, and he has a live ministry on the ground today, to carry on the

*torch of truth."* Period! God speaks very plain sometimes, and yet, we do not understand. Brothers and sisters, at the end of the day, and in the final analysis, (I speak to visiting ministers), it is this Bible God will use to judge everything. It will not be the Sermon books; it will not be the Contender; and it will not be the Scribe. It will be the Bible! What God is going to use to judge this world, is going to be the Bible! But there are some Bible truths buried in the Sermon books, as there are some Bible truths buried in the Contender, and just as there are also some Bible truths buried in the Scribe. But what God will use to judge you and I, is not the Sermon books, or the Contender, or the Scribe: It is the Bible He will use! You are at liberty to do with the Word of God as you please though. But note that everything has its pay day. But the standard of truth is one. The Spirit of God just spoke this morning very earnestly in prophecy. I speak again to my fellow ministering brothers, who are merely visiting, but who are not yet standing for the present truth: Whatever

you like, do with the Word of God. But remember, your soul, and the souls of the people who are following you, are in your hands, for this is not a game. I say that solemnly and with respect to every preacher. I pray God will help me this morning. Please, pray for me, for I have quite some ground to cover, and a short time within which to do it. This is our last meeting, and I want to do justice to this important message.

However, before I delve into my message, I first want to challenge my fellow visiting ministers, who are yet to see the present continuity truth of Christ. Look at the book of Revelation chapter 1. We will take it from verse 1. It declares: ***"The Revelation OF JESUS CHRIST..."*** I now ask, and please think seriously: Whose revelation is this? And do you really believe in Jesus? Do you? I ask you because this is nothing other than the revelation of our Saviour himself! Therefore, please know assuredly, that as a Gentile who is following the message of the star messenger to this last age, if you turn down this prophetic revelation of

our Saviour Jesus the Christ, you will not make it in the rapture. And that is not stated to scare or to insult you, because scare tactics do not give any one a revelation. And without a revelation from God, making a stand for something would be useless, for it would avail nothing, spiritually speaking. It is stated simply to act as a solemn warning, in order to get you to listen closely, for it is later than you think; and the Lord wants us all to see something, as a people following his light, particularly as ministers of the Gospel. We will take that verse again: ***"The Revelation of Jesus Christ"*** (our Lord and Saviour), ***"which God" (the Father) "gave unto him..."*** So, it is God's revelation to His Son, Jesus the Christ. It therefore becomes the revelation of the Son, for the Son is bearing the perfect mind of His Father; for it is written of Jesus, in the book of Hebrew chapter 10, verse 7: ***"Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."*** Revelation chapter 1, verse 1 declares: ***"The Revelation of Jesus***

***Christ, which God gave unto him"*** (Christ), ***"to shew unto his servants"*** (*plural servants*) ***"things which must shortly come to pass; and he"*** (Christ) ***"sent and signified it"*** (*or delivered it*) ***"by his Angel"*** (Christ's Angel) ***"unto his servant"*** (*singular*), ***"John"*** (who receives it, for and on behalf of all the other servants; and consequently, he receives it, for and on behalf of the entire bride of Christ universal). Look at verse 2, which speaks of John: ***"Who bare record of the Word of God, and of the testimony of Jesus Christ, and of all things that he saw."*** Verse 3 declares: ***"Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand."*** I have to say to you this morning: You cannot keep what you do not know. It is totally impossible to keep what you know nothing about! Therefore, it is an unquestionable fact, that you cannot fulfill a Scripture you have no understanding of! And if you try, you will only be



another Cain, a man who had the commandment, but who had no revelation of what the commandment required, or pertained to! He was therefore rejected along with his sacrifice or service, nonetheless! Let me therefore say: It is not enough, brothers and sisters, for you to hear the literal Word. If you do not have a revelation of that same Word from God, you will still only be a stranger to that truth! Exactly! And whatever steps you take as a result of that Word, will certainly not be of faith, because it will be void of revelation, and God will not honour it! **“For WITHOUT FAITH”** (which is divine revelation), **“IT IS IMPOSSIBLE TO PLEASE GOD”!** You will never please God without a divine revelation, for you will just not know how; for you will not know what the Lord requires, in order to receive His righteousness, which is conferred upon us strictly by faith! Exactly! Thus saith the Lord in Hebrews chapter 11, verse 6, added to Romans chapter 3, verses 21-22! And that is precisely why Apostle Paul warned concerning the letter of the New Testament, in 2

Corinthians chapter 3, verse 6, declaring, **“... For the letter killeth, but the spirit giveth life.”** Brothers and sisters, let me tell you this morning, No man can do or keep the Words written in the book of Revelation, without having the revelation of it from above, for only God can give a man a true revelation. That is certain.

However, look at what the Lord pronounced in Revelation chapter 1, verse 3, saying: **“Blessed is HE THAT READETH...”** I ask: What is the meaning or application of **“he that readeth”**? To whom does it apply? Brothers and sisters, I want you to realize today that this term has a dual application, as we must also relate it to the hour in which it was written! That is so, because in the day John was writing it, he addressed it specifically to the pastor of each of the seven local churches in Asia Minor, who set a type of the seven dispensational star messengers to the ages, to be read by him to the local body of saints, in the closing hours of the first church age! Hence, when

Saint John received this prophetic revelation that day, he had to make seven copies of it from the original, giving him a total of eight copies, and he sent the seven copies to the pastors of the seven churches, namely: Ephesus; Smyrna; Pergamos; Thyatira; Sardis; Philadelphia; and Laodicea. And each man took the book he received, and read it to the church, and in each church, he became **“he that readeth”**, and hence, **“blessed”!** Because he was the only man to whom it was sent in that church, and hence, the one who read the prophecy to the church, showing they accepted the continuing and climaxing written record of Christ which Apostle John bore, and thus, **“Blessed is he that readeth, and they that hear the Words of this prophecy...”** Do not forget, the prophetic Word Christ gave each local assembly had to be heeded in that day, as revealed in chapters 2-3, for their local conditions were addressed, although the conditions also set a type of the spiritual realities we would find in seven dispensations of time,

within the grace age! In 96 A.D., the fact that the pastors and the saints received the engrafted prophetic Word John gave to them that day, shows that they were blessed, even though they did not understand it; for it was not meant to be understood by them, but to be read and received by them, and carried through time as the last inspired book, and they did! The book was read to the churches by each pastor, and they that heard it embraced it as God's Word! And hence, they were blessed as well for this obedience, for the divine obligation which devolved upon them that day, was simply for the pastor to read it, and the saints to accept it as God's truth, thereby making it part of God's sacred writings, even though they did not understand its prophetic contents! Precisely! And this is particularly so, because prophecy not only deals with the future, it also deals with the past, as well as with the present, for prophecy covers all time! It does! Hence in verse 19 of chapter 1, John was commanded to write, "... **the things which thou**

**HAST SEEN**" (i.e. the revelation of Jesus Christ which he saw on that day, which was now in the immediate past, for he had seen him already on the Isle of Patmos), "**and the things WHICH ARE**" (which are the conditions of the seven local churches in Asia Minor; present day realities), "**and the things which shall be HEREAFTER**", which take on future events, the very essence of the prophetic encounter John had in 96 A.D., thereby touching past, present and future! But prophecy on its highest level, deals with the future, and it is in this particular regard the book of Revelation was given! And this will now make us consider the prophetic meaning or application of the term, "**he that readeth**", as well, for it has a prophetic meaning or application! Brothers and sisters, in its prophetic application, "**he that readeth**" relates or translates to the vessel God ordains and anoints, in this Laodicean church age, at each of the three consecutive junctions of time we have in this age, taking in the star messenger, the chief apostle, and John,

consecutively, vessels God used to open up this deeply mysterious prophetic Word, to unveil the truths of Jesus Christ buried therein, as the three major scribes, or as **the three major READERS!** Therefore, each man in his own hour or junction of time, constitutes a reader, or "**he that readeth**", for it speaks of the divine authority conferred by God upon a man, to open up this prophetic Word for the bride of Christ, by the revelation of it he bears. Saints of God, if the Lord pronounced a blessing on "**he that readeth**" this prophetic book, then it is important that we know precisely who the reader is! As a prophetic word, to "read" simply means to have its revelation, for it speaks of divine revelation! Therefore, "**he that readeth**", in its prophetic application or meaning, refers strictly to the man the Lord has anointed to carry the revelation of this prophetic book. Period! Brothers and sisters, we cannot be fighting over what it means, pulling it here and there, because the revelation of God is one! Moreover, no Word of prophecy is of any private interpretation!

The prophecy of Prophet Isaiah opens up this truth: for nowhere in the entire Scriptures better demonstrates the use of this Word than in the book of Isaiah. It vividly and plainly conveys to us the clear meaning of reading, in its spiritual application. We will find it in chapter 29, verses 9-14, which reads: ***“Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath He covered. And the vision of all”*** (i.e. the inspired prophetic Word of God) ***“is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, READ THIS, I PRAY THEE”*** (In other words: Please interpret this Word; explain to me its true meaning): ***“AND HE SAITH, I CANNOT”*** (That is to say, I do not know what it means; I cannot interpret it correctly. And he tells us why); ***“FOR IT IS SEALED”*** (That means:

It is hidden or concealed truth; I do not have the revelation of it; I do not have a clue; I cannot read it): ***“And the book is delivered to him that is not learned, saying, READ THIS, I pray thee: and he saith, I am not learned. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: Therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.”*** Therefore, brothers and sisters, we should be able to see, that ***“he that readeth”***, is he to whom the key to the unveiling of this prophetic book has been committed. Period! And consequently, ***“they THAT HEAR”***, are the elect bride seeds of this end time, whose spiritual ears have been opened up to receive the revelation of this prophetic Word, a book

which is ***“read”*** or ***“revealed”***, by God's anointed vessel, under Christ! For it is written in the book of Revelation chapter 3, verse 22: ***“He that hath an ear, let him HEAR what the Spirit saith unto the churches.”*** And those that can hear, or that have an ear to hear, are strictly those whom the Lord is dealing with by His Spirit, to give them a true understanding of the revelation of the truth, which ***“he that readeth”*** is conveying also by the Spirit of God. Therefore, let it be settled in our hearts, that the blessedness is solely upon a people who are living in the days of its prophetic reality, and who also have the revelation of it from the Spirit of God, through God's anointed vessel or reader, for only this group of people can ***“keep those things which are written therein: for the time is at hand”***, even as Revelation chapter 1, verse 3 concludes.

Furthermore, please come with me to chapter 22, to consider the serious things Jesus laid out in the closing chapter of the Bible. We will take it from verse 16, for the sake of



brevity; but you must see the seriousness of this prophetic revelation of Christ, for it is what sets the bride apart from every other group of Christians around the globe. From verse 16 it declares: **“I JESUS” (our Saviour) “HAVE SENT MINE ANGEL TO TESTIFY UNTO YOU THESE THINGS IN THE CHURCHES.”** So, I ask you: Why will you not receive this testimony, if you are a true preacher of Jesus Christ?! Think about it for a minute. And this will lead me to say, that any preacher who turns it down, is an antichrist preacher! And only an antichrist preacher will turn down the prophetic revelation of Jesus Christ our Lord! And if the blind lead the blind, even as it is written, they will both fall into the ditch! When you do not have a clue, and you know you do not have a clue, and yet, you are telling people to follow you, just because of your belly, or because of your burning desire for popularity, you make yourself one of the ministers who lead others to the slaughter. And Brother Branham said that it is only goats that lead to the slaughter! Only hirelings will compromise

the Word of life for carnal selfish reasons! However, there are also preachers who know in their heart of hearts that something is the truth, but they will not stand for it, due to one reason or the other: such preachers only make themselves modern day Judases! Judas professed to love the Lord, and he even came and gave Jesus Christ a kiss, but he was only a betrayer of our Saviour. And let me warn you now: Jesus knows every Judas in the ministry today. But I pray that no minister in here will fit into that shoe. Brothers and sisters, I lay before you the plumbline of the Word of God. We will take verse 16 of Revelation chapter 22 again: **“I Jesus have sent mine Angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come.”** The Spirit and the bride say the same thing. **“And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”** I am going to verses 18-19. Please pay attention, for Jesus

declared: **“For I testify unto EVERY MAN that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and”** (conjunction) **“out of the holy city, and”** (conjunction) **“from the things which are written in this book.”** That is serious and hard, but it is the absolute truth of Jesus Christ nonetheless! Jesus gave this hard message in A.D. 96 by his Spirit. Yet, if any man should preach such a hard message today, he will be looked upon as a hate preacher, one who has no love or brotherly kindness! My! This will lead me to say that, if Jesus was here today, these apostate Gentile religious demons would crucify him faster than the Jews did back then, for they hate the truth! That is the bottom-line! They are haters of the truth! They only love platitudes and their carnal love! If you warn people, saying, that by rejecting the Word of life, that they are bound

straight for hell, you will be persecuted and crucified immediately! The issue however is this: How can you truly believe Jesus, and reject his revelation? That is the point! You say you believe in Jesus, but you want to look at the book of Revelation he gave, and you want to throw it into the dustbin, saying you are not going to touch it further than the truths the prophet brought out of it: for you say, *"I will stop where Brother Branham stopped"*. I will answer you this morning and say this: I will stop only where Jesus stops! When you use the prophet to put a full stop to what you will receive from the book of Revelation, when we know he did not preach everything prophesied therein, it shows you are nothing but a tare! No man can use William Branham to nullify what Jesus has given in his revelation! At the end of the day, this prophetic book is not even the revelation of John, for it is strictly the revelation of Jesus Christ our Lord! And if you truly believe in Jesus, you will follow him in his divine revelation! That is an absolute fact! Of all the books of the Bible, this is the only book Jesus authored himself, and it bears his

authorship; and as such, we must have great love for this book! It is the words of Christ that are written in the Gospels of Matthew, Mark, Luke, and John, but those apostles were the men who wrote those four Synoptic Gospels, being the author of the Gospels; and no man in his right spiritual mind can say otherwise, for it will be madness to say otherwise! After all, there are degrees of madness. Not everybody who wears a suit and tie is sane. You have a lot of mad men in suits and ties behind the pulpit! Is it not the height of spiritual insanity, to say that the man that was caught up was Paul himself, when he clearly stated that he was talking of another man?! It is!

To my fellow ministering brothers, please, I beg you: Do not take offence for what I share this morning, and for how I say it. I speak this morning the way I speak, because I believe we are dealing with something very important, something very serious. And you handle serious matters seriously. If you do not handle serious matters seriously, the

people you are even conveying it to, are not going to know the seriousness of what you are talking about. So, I do not believe in jesting behind the pulpit. I do not believe in that! We do not jest behind the pulpit! It is a sacrilege to do so! I will not come here and play *"alawada"*. How many understand *"alawada"*? It means a jester. We do not do that, because this is a most serious issue; for it is about life eternal. I have to be dead serious in presenting it, seeing the multitudes that are plying or walking on the broad way to hell, within the Christian religious realm, flagrantly casting aside the revelation of Jesus, despite the strong warning Jesus gave in Revelation chapter 22! Saints, I have a serious message I want to share this morning, and I pray that God will help me to do justice to it. But I have to challenge my fellow ministering brethren. May God bless you.

We will turn our Bibles to the book of Revelation chapter 10, for our text this morning. We will start from verse 1. It reads: ***"And I saw another mighty Angel"*** (which is an Archangel) ***"come***



**down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.**" If you take that verse and its description, and you go to chapter 1, you will see it is Jesus Christ in Angelic form. So, that is very clear. Verse 2: **"And he had in his hand a little book open"** (It is actually a scroll): **"and he set his right foot upon the sea, and his left foot on the earth."** That has a prophetic meaning, but we are not going into it, because it is not the focus of our message today. We have already dealt with it in another message, titled, *The Angel's Feet Placing*. Verse 3: **"And cried with a loud voice"** (That gives us "the voice of the Archangel" of 1 Thessalonians chapter 4, verse 16), **"as when a lion roareth: and WHEN HE HAD CRIED, seven thunders uttered their voices."** So, we know by this verse, that the voice of the Archangel, this mighty Angel, is what ignites the ministry of the seven prophetic thunders. Verses 4-7 reads: **"And when the seven thunders had**

**uttered their voices"** (or messages), **"I was about to write: and I heard a voice from heaven saying unto me"** (i.e. unto John), **"Seal up those things which the seven thunders uttered, and write them not. And the Angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets."** When you look closely at verse 7, brothers and sisters, it is not even supposed to be in that chapter. Verse 7 is not supposed to be there, chronologically speaking, that is, looking at it strictly from the order of events. I say that only because verse 7 forms the basis upon which God fulfills the entire chapter,

for verse 7 is fulfilled, prior to the fulfillment of any and every other thing in the entire chapter! Yes! Hence, everything God will accomplish in this chapter, is on the basis of the foundation the star messenger to this age, William Branham, laid down, or accomplished, by the Spirit of God, for and on behalf of the bride of Christ. It is all going to be fulfilled on the basis of what God used the prophet to this age to set in motion, for the end time bride. In essence, the fulfillment of the entire chapter, is based upon the accomplishment of the ministry of verse 7. Period! That is why I said verse 7 should not even be there, for it breaks up the chronological sequence of fulfillment of the prophetic events in this chapter. But God put it there in order to joggle the picture, and also to let us see the beginning and the ending moves of God's dealing with the bride, in this last age. However, when we look at the chronological flow of events here, verse 7 is not in the right place, when looked at strictly from the view point of the order of fulfillment. But God slotted it there to

serve His divine purpose. It is just like the seven seals of Revelation chapters 6 and 8. We know that the seventh seal does not end everything for this planet. It is under the sixth seal that the world comes to a literal end, and therefore, it is the sixth seal that ends everything concerning planet earth; for we go in the rapture under the seventh seal, at the very opening of the 70th Week of Daniel, which still gives man the final week of time God gave the Jews. But the sixth seal is what brings in the Day of the Lord, which ushers in the Millennium. So, that means in essence, that the seventh seal fulfills before the sixth seal. Therefore, chronologically speaking, that is, looking at it strictly from the order of fulfillment, the seventh seal should have been the sixth seal, if you understand my point. But God juggled the account, to hide the truth from the theologians and the so-called Doctors of Divinity, the wise and prudent of this world, all these Professors of ignorance, and used revelation to put the picture together for His elect seeds.

Period! As such, in chapter 10, if we take away verse 7, in order to consider Christ's prophetic flow in this chapter, it will not offend anything in this entire setting. That is a fact, even though we are not denying the place of verse 7. We are merely considering it in relation to the entire chapter, for its fulfillment forms the basis for the fulfillment of the entire chapter. Let us now move on. Verse 8 of chapter 10 records: **“And the voice which I heard from heaven spake unto me again, and said, Go and take the little book”** (that is the scroll) **“which is open in the hand of the Angel which standeth upon the sea and upon the earth.”** Verse 9: **“And I went unto the Angel, and said unto him, Give me the little book...”** Now, church, I ask you one and all: Who told him to go to that Angel? It is Elohim! We will take verse 8 again, for it says: **“And THE VOICE which I heard FROM HEAVEN spake unto me again...”** That is the second time! So, where was the first time that voice spoke to John? It is in verse 4, for it records: **“And when the seven thunders had**

**uttered their voices, I was about to write: and I HEARD A VOICE FROM HEAVEN saying unto me, Seal up those things which the seven thunders uttered, and write them not.”** That is the voice of God! Is that right? Yes! Come again to verse 8, for it now says: **“And the voice which I heard from heaven spake unto me again.”** Whose voice is that? It is the voice of Elohim, the Creator of the universe! He was speaking directly to John from heaven in this prophetic vision, whilst the Angel of the Covenant was on earth in this same prophetic setting, still maintaining the same feet placing which he made earlier in verse 2, as well as in verse 5! God instructed John in verse 8, saying: **“... Go and take the little book which is open in the hand of the Angel which STANDETH UPON THE SEA AND UPON THE EARTH.”** Verses 9-11 now records: **“And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as**

***honey. And I took the little book out of the Angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto ME*** (i.e. unto John; Not unto the seven thunders, note that; not unto the seven thunders; Not unto Peter, James, or Paul; but he said unto John; unto ME), ***"Thou"*** (John) ***"must prophesy AGAIN"*** (i.e. a second time, being strictly A REPEAT MINISTRY. Saints of God, we must realize that the seven thunders is not a repeat ministry, being a ministry which the Lord has never used before, and a ministry He will not use, until their prophetic hour comes, which is strictly after the breaking of the seventh and final seal. And as such, the seven thunders is strictly a future ministry, and is still a future ministry, even as we speak. Therefore, THE SEVEN THUNDERS IS STRICTLY A ONE-TIME-AROUND MINISTRY! And that being so, for it is infallibly so, being an absolute fact of the Scriptures, then the seven thunders cannot be the ministry who will

***"prophesy AGAIN"***, for ***"again"*** simply means A SECOND TIME! Period! Brothers and sisters, we must know of a certainty, that the Spirit of John cannot be for the seven thunders, or for any plural ministry, for it has no application to a plurality of men, or to a plurality of people, being strictly a One-Man Ministry, as Revelation chapter 10, verse 11 Ministry Commission, is strictly A REPEAT MINISTRY. Period! I must warn again: God does not like people fooling around with His Word, for this is not a game of snake and ladder, or of dominoes! And that is precisely why Christ implicitly or indirectly stated in 33 A.D., as recorded in John chapter 21, verse 22, that John would ***"tarry"***; not John the man, but the Spirit of God upon him, which God reserved for a repeat ministry at the very end of time, a period of time which immediately precedes the return of Christ! It was an answer our Lord gave to a very specific and direct question Apostle Peter asked in verse 21: ***"Lord, and what shall THIS MAN do?"***! Peter did not ask, ***"And what shall THESE MEN do?"***

He asked categorically and specifically: ***"... and what shall THIS MAN"*** (i.e. John) ***"do?"*** And the reply Jesus gave that day, answered that very specific question, except that the answer the Lord gave was prophetic, and highly coded! Precisely! No man would have been able to decode it, if we did not have the book of Revelation, because it is that inspired record which holds the key! Exactly! Church, the truth remains, however, that you will never be able to pluralize the application of the Spirit of John of Revelation chapter 10, verse 11! Never! And just as we cannot pluralize the application of the Spirit of God referred to as the Spirit of Elijah, and the Spirit of Moses, (God's two ***"olive trees"***; God's two ***"witnesses"***; or God's two ***"candlesticks"***), so also, we cannot pluralize the application of the Spirit of John, as to make it applicable to a plurality of men! We cannot do that! At any given prophetic time, only One man can be Moses; only One man can be Elijah; and only One man can be John! Period! Anything else amounts to fooling around with the Word of



life! And only tares do that, for the Word of God is not a game we can fool with! Absolutely not! Furthermore, as I have consistently pointed out, we must also realize that Apostle John of the early church did not carry out the Commission in Revelation chapter 10, verse 11, even in part, and hence, it is strictly prophetic of the ministry of the end time John! It is! It forms an integral part of the prophetic events which the Lord stated in Revelation chapter 1, verse 19, as well as in chapter 4, verse 1, as **“things which must be *HEREAFTER*”**, being strictly prophetic, and is, as such, a Commission for the end time John, the man whom the Angel of the Covenant instructed in Revelation chapter 10, verse 11, saying: **“... Thou must prophesy AGAIN”** (giving us the return of the Spirit of John; thereby confirming what Jesus had earlier declared, way back in 33 A.D., concerning John's ministry, as recorded in Saint John chapter 21, verse 22. For the same Jesus, in 96 A.D., was now declaring that John must prophesy again, showing plainly that the Spirit of John tarried,

being reserved by God, for an end time work) **“before many peoples”** (i.e. before many races of this world; not few; not some, but many races or peoples) **“and nations, and tongues, and kings.”** This clearly and unquestionably gives us the promise of the end time John! And it takes a tare to deny a very obvious truth of God! And as such, I care less what any chattering squirrel has to say about it! The Word of God says John will prophesy again, and that settles it! Period!

We will take Revelation chapter 10, verses 8-11 again. It reads: **“And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the Angel which standeth upon the sea and upon the earth. And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, TAKE IT, AND EAT IT UP; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. AND I TOOK THE LITTLE BOOK OUT OF THE ANGEL'S HAND, AND ATE IT UP; and it**

**was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto ME, THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings.”** Brothers and sisters, having laid out my text, I want to take a message this morning which I title, *The Eating Of The Scroll*. However, before I go into it, I want to warn you, seeing the unbelieving attitude of people in the Movement to what the Lord is doing today. Before William Branham came, nobody on this earth knew there was a Malachi chapter 4, verse 6B Elijah. In the organized religious world, all through time, we all read Malachi chapter 4, verse 6, and gave the whole of that verse to John the Baptist. And that was where our revelation ended. And as we speak today, that is still the revelation of the organized religious world, for they do not see its end time application. To date, when they consider verse 6 of Malachi chapter 4, all they see is John the Baptist, and everything in that verse is given to him. And that is precisely how

we all believed it, until there was one man on this earth, the man to whom that verse pertained; the Elijah of the end time. It took Brother Branham to go into Malachi chapter 4, verse 6, to show us the dual ministry application of that prophetic verse: For Part A of verse 6 applied to John the Baptist, whilst Part B applied to the end time Elijah. But why was he the first man to show us this? It is simply because it is his ministry! Therefore, he could go into it, to show us its dual prophetic application in the two dispensations or the two advents of Christ. Brothers and sisters, when we also consider Revelation chapter 10, it is with the same traditional, and dogmatic, and lop-sided way, the Branham Movement also look at this chapter, in its application. The religious world was not expecting an end time Elijah, and neither does the Branham Movement expect an end time John! The religious world denies there is an end time Elijah, and the Movement also denies there is an end time John! It is the same spirit motivating the people in

both instances, for it is a spirit that is very bigoted and most carnal! But by the grace of God, we who are following Christ in his continuous Scriptural revelation, know that God has promised us an end time John, and we also know we are living in the days of the fulfillment of Revelation chapter 10, verse 11, having left the fulfillment of Malachi chapter 4, verse 6B, which is also the ministry recorded in Revelation chapter 10, verse 7. But as it was with Elijah, before John came on the scene, we also did not know we had a promise of an end time John. It was also John whom God used to open up this promise, and shed light on it for us, that we may see the prophetic revelation of Jesus, with respect to the ministry of the John of today! Then we could all see the end time application of Revelation chapter 10, verse 11, and John chapter 21, verse 22, regarding the ministry of John, for we are now living in the hour of John. These are the days of John! We know that. That is settled Scripturally, for our message on *The Promise Of John*, and *The Spirit of John*, lay it

all out. So that is settled. However, in Revelation chapter 10, verses 8-10, John ate the scroll of redemption, following the instruction of God who spoke directly to him from heaven, to take it from the hand of the Angel of the Covenant, and to eat it up. This is the aspect we now want to consider in this message, knowing that the eating of the scroll is most crucial and prophetic, for it speaks strictly of the things which are "**hereafter**", and hence, it is a prophetic event which has no application to John the beloved apostle, the man who was caught up in A.D. 96.; the man whom Christ used as his scribe, to give us the book of Revelation. It has a prophetic application only at this very end of time. And it is an application we must understand, for we cannot walk with Christ and walk in darkness or in ignorance of the truth, at the same time, for as it is written, the wise shall understand.

Brethren, the questions we now have to ask, therefore, are these: When does the eating of the scroll apply in the ministry of John? Has he

eaten the scroll? If he has, how do we convey that, strictly from a Scriptural standpoint? In other words: When precisely did he eat the scroll? And if he has not, when will he eat the scroll? And what is the prophetic implication of the eating of the scroll? Just how do we apply the eating of the scroll? God helping me, these are the issues we will be laying out in this message. I pray that it be a blessing to the people of God, for this is a message that has not been dealt with before now. The chief apostle to this age made remarks on it, but he did not preach or teach it. And neither did the prophet to this age, for God reserved it for the hour of John. And that is precisely why the chief apostle made dual statements on it, one which dovetails perfectly with the Word, and another which will take you out of the Word, if you are not anchored in truth; for the **“fan”** of Matthew chapter 3, verse 12, also worked in a measure in his ministry, to purge the floor. It is God's means of bringing about the separation of seeds at the very end of the grace age. But the fact remains

that the Lord did not inspire him to shed light on this verse, to bring out its prophetic application, other than the dual statements he made on it. What does that show us? It shows us plainly that he did not have the revelation of John! Period! He did not have it, and he was not meant to have the revelation, and no man was meant to have it, until John stepped on the scene. And hence, Brother Jackson did not preach on the promise of John, or on the eating of the scroll. But he was inspired to say only a few things concerning the eating of the scroll, which he said one man would eat, a man whom we now know is John. But like I also stated, even this statement he made, although it is very true, was followed by other counter statements he also made, applying the eating of the scroll to the seven thunders, when it has no application to them, for the **“fan”**, which creates winds of doctrine, still worked in his ministry in a measure. However, we must realize as bride saints that, we are going to come to a point when

the **“fan”** will cease to work. It has to, because it has to come to a time when whatever comes forth will be nothing but the pure absolute truth, God having done away completely with dual statements. That is most crucial for the sake of obtaining singleness of faith, which is unity; a time when we are no longer fighting one another as to which quote is the truth, but that the truth is being made plain for God's predestinated seeds, to leave the bride of Christ in no doubt as to where the truth lays. So, in a measure, the **“fan”** still worked in Brother Jackson's ministry; but the effect and the application of the **“fan”** is slowly being thinned down, and the voice of truth now ringing forth is most clear, singular, and consistent, for it is One, and is therefore very plain and direct, giving no room for duality; this hour being the hour of unity of the faith. I therefore look to God for grace, to deal with this most important issue, and you will understand as we go along, why this message is most vital and important. But it takes the Spirit of Christ



to open up this rich prophetic scene. Therefore, God has to have an anointed vessel He will use at a set point in time, in this last age, to open up the truth of this prophecy, in order to convey to us, the revelation of truth that is buried therein, for the edification of the bride of Christ, on whose account this book of prophecy was written in the first place. That has to be so, for no Word of prophecy is of any private interpretation.

Brothers and sisters, as we lay out the truth of this prophetic passage of the Word of God, I have to warn again, even as Apostle Peter did in his day, and as it is written in 2 Peter chapter 1, verses 20-21, which declares: ***“Knowing this first, that NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”*** No man has the right to go into this book of prophecy, to interpret it anyway he wants: That will only lead to death, for

no man can muddle up God's prophetic Word, which has serious sanctions attached to it in chapter 22, and go scot free. You cannot do it! I give this warning because some people are now teaching that John's ministry has to be only in the thunders: that it starts only in the thunders. Some also teach that the Spirit of John is for the seven thunders. But that is not a revelation! That is a man merely playing with the Word of life! And although it is the truth that the Lord winks at the days of ignorance, when He has not yet shed light on His Word, we must realize, however, that with the truth of the ministry of John having been made plain today, any man who preaches or teaches contrary to the revelation of Jesus we have received today, from the pages of the Word of God, will be doing so at the peril of his own soul, even as Christ warned in the Gospel of Saint Luke chapter 10, verse 16, where he declared: ***“HE THAT HEARETH YOU”*** (a statement which now applies to John, Christ's current *“candlestick”*, the man Christ sent to us today to bear his

revelation) ***“HEARETH ME; and he that despiseth you despiseth me; and he that despiseth me despiseth Him”*** (God) ***“that sent me.”*** It is that serious! And I do not say that to scare anybody, but simply to tell the truth! Brothers and sisters, I am here under our Lord Jesus Christ, to convey to you the revelation of the truth of John, as Jesus Christ set it forth in his divine prophetic revelation in 96 A.D., and as recorded in the book of Revelation chapter 10; and I declare unto you, that you cannot interpret that prophecy that way: That is, you cannot push John's ministry strictly into the hour of the thunders, and neither can you pluralize his ministry. You cannot! We have to leave Revelation chapter 10, verses 3-4, which deals with the ministry of the seven thunders, and Revelation chapter 10, verse 11, which deals with the end time ministry of John, in their two different respective slots! Precisely! Brethren, we just have to realize, that opening up God's prophetic Word takes an anointed eye; a man God has anointed to turn on that light: for ***only in***

**God's light do we have light**, for God did not ordain that His Word be unveiled by every man who calls himself a preacher of the message! And neither did God ordain that His Word be unveiled by every Tom, Dick, and Harry, who study the Bible, or who desires to be a preacher, simply because he is an intellectual! And it is not about mere quotes which preachers use to support anything and everything! And we must note that this is not stated to lift up the flesh of a man, but simply to let us realize that God has to have an anointed vessel for the unveiling of truth, or we have nothing; for without Him, we can see nothing that will be of any spiritual benefit to our souls. That is the truth, for we are nothing to start with, being mere dust of the earth. But I must also warn though, that even though God anoints a man to open up the truth of His Word, God still has to deal with you as well, to open up your understanding to the Word that is being unveiled, or you will still see nothing. You will still end up with nothing, however plain truth is made, unless God is also

dealing with you by revelation. We all have to receive everything by revelation, both the preacher, as well as the hearer. Therefore, the main issue is: Is God dealing with you? That is the main issue, for that is what matters: It is always a matter of he that hath an ear to hear. But I declare to you today, that the ministry of John is already on, even as we speak. And as we go along, you will see why this is particularly so, for God can only shed more light on the truth, to make it brighter and plainer. We have a lot of ground to cover in this message. May God help me.

Remember, we are talking about *The Eating Of The Scroll*. In considering the prophetic event of the eating of the scroll, or the **"little book"**, we must first consider what this book or scroll is: What is this book? Well, we all know as elect children of God, that it is not a scroll of Geography, or of Chemistry, or of Algebra, and neither is it a scroll of Philosophy. It is strictly the scroll of redemption. It is the book of redemption. It is

the title deed, for it speaks of ownership. Let us lay it out by the Word of God. Please turn with me to Revelation chapter 4, verses 1-5. It reads: ***"After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee THINGS WHICH MUST BE HEREAFTER. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the***

***throne, which are the seven Spirits of God.”*** However, when we get to chapter 5, we see more details concerning the resurrected Christ, who is seen here, sitting on the throne of his Father. We will take verses 1-9, which records: ***“And I saw in the right hand of him that sat on the throne A BOOK written within and on the backside, sealed with seven seals.”*** (The seven seals on the book lets us know that it is a scroll, and not really a book. In 96 A.D., books were not yet in existence, but scrolls were. It was the modern day translators who interpreted it as a book. But it is actually a scroll, sealed with seven seals. The revelation continues :) ***“And I saw a strong Angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. AND I WEPT MUCH.”*** (But why did John weep much in the spirit in this prophetic setting in heaven? The Word of God tells us precisely

why, saying categorically and specifically), ***“BECAUSE NO MAN WAS FOUND WORTHY TO OPEN AND TO READ THE BOOK, NEITHER TO LOOK THEREON. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.”*** Brothers and sisters, the question we now have to ask ourselves is this: Why did the Lord allow the beloved apostle John to cry his eyes out, before sending that elder to stop him from crying? Remember it was not a small amount of crying, for it is written that he ***“WEPT MUCH”!*** So, why allow him to cry his eyes out, when in fact, there is one worthy to take the scroll, and to break the seals thereof?! Why was he not stopped just as he was about to start crying? And when he started to cry, why did the Lord let him weep that ***“MUCH”*** before comforting him, when his crying was unnecessary? That is the question we need to answer, for there is a

reason for everything, this being strictly a heavenly prophetic setting! Come on! It tells us something serious, for it conveys a very serious prophetic message! The Lord allowed him to cry his eyes out first, before giving him the words of comfort, in order to let us see the seriousness of the scroll, on which account an apostle ***“wept much”***, which means, he wept seriously! And this very fact, places a very great value or premium, or a great weight, on the scroll! It is simply to place great emphasis on the scroll, lifting up its utmost importance! Absolutely! For if there was no man worthy that day to take the scroll, and to ***“loose the seals thereof”***, it means that all Adam's race is lost! It shows we are all lost forever, with no more hope, even in the grave; and further, it would mean that the atonement of Christ is in vain! That is how serious the matter of the scroll was in heaven that day, that that old apostolic sage had to cry bitterly, thinking all hope was lost, and that he had laboured in vain! Come



on! The scroll is the scroll of redemption, and as such, it speaks of the title deeds; the deeds of ownership of man and the planet earth, which need redemption! Consequently, you have to see precisely why the Lord allowed Apostle John to cry to such an extent, before comforting him, because, and in fact, there is a worthy one! Remember, this is strictly a prophetic setting in heaven, conveying the reality of things which shall be **“hereafter”**, on the authority of chapter 4, verse 1! Do not forget that, for everything is being conveyed to us in deep prophetic symbols! By John weeping much, the Lord placed a great premium and emphasis on the scroll of redemption. It is to make the scroll stand out to the bride of Christ at this evening time, on account of the prophetic events that follow, with regard to the scroll! Therefore, the scroll of redemption is a very serious matter, which no bride saint can afford to take lightly. And if Apostle John did not take it lightly, which was why he **“wept much”** on

its account, neither will the eagles of God at this evening time, take the eating of the scroll lightly at all. No, they will not! You have to understand that, for it is a very serious matter. That is for certain, for the cry of John was meant to convey a message to the end time bride of Christ. That is the reason God allowed His servant to weep much in heaven, in this prophetic setting, for the scroll is most invaluable, being priceless. Brothers and sisters, you have to see the picture, for the Lord gives hearing ears to all His elect seeds. We will now continue with the record of chapter 5, following the comfort John received in verse 5, to weep no more, because the Lion of the tribe of Judah hath prevailed, and is worthy to open the book, and to loose the seven seals thereof. In other words: All hope is not lost, for as William Branham also stated, we have a **“Kinsman Redeemer”**, Jesus the Christ! Verses 6-10 now records: **“And I beheld, and, lo, IN THE MIDST OF THE THRONE and of the four beasts, and in the midst of the elders,**

**STOOD A LAMB as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song”** (showing Christ's meritship; that is, giving us the basis upon which Christ was worthy to take the scroll, and to loose the seven seals thereof), **“saying, Thou art worthy to take the book, and to open the seals thereof: FOR THOU WAST SLAIN, AND HAST REDEEMED US TO GOD BY THY BLOOD out of every kindred, and tongue, and people, and nation. And hast made us unto our God kings and priests: and we shall reign on the earth.”** Thank God for the Lamb of God that was slain, Jesus Christ our Lord and Saviour!

Amen! Hence the reason why he is the only worthy one, for he paid the full price for our redemption, thereby entitling him to the scroll; to the title deeds. Amen. Brothers and sisters, everyone should now know, why the issue of the scroll is most important, and why anything and everything which relates to it, or which touches the scroll, is of utmost importance to the true bride of Christ. And as such, it is most crucial that we understand the eating of the scroll. The eating of the scroll of redemption therefore becomes most important, for it is a serious prophetic event. That should create an awakening and a desire in every predestinated child of God, concerning this message, because in Revelation chapter 10, verses 8-10, the Angel of the Covenant who had the scroll in his hand, gave it to John to eat. Is that right? Yes! Then, the eating of the scroll becomes the more important, and we have to keep our eyes on the scroll. Please follow me closely, for this is purely a prophetic Bible terrain. And as it is written in Matthew chapter 13, verse 11, "... **it is given**

**unto you"** (the elect bride saints) **"to know the mysteries of the kingdom of heaven, but to them"** (who are without) **"it is not given."**

However, going back to the prophetic heavenly setting we see in chapters 4, 5, and 6, we must understand, that John was not looking at events in 96 A.D., for in the spirit, he was not in 96 A.D. Why was he not in 96 A.D? It is simply because he was being shown, even as it is written, **"things which must be HEREAFTER"**! Moreover, around the throne are twenty four seats, with twenty four complete elders occupying all twenty four seats, with not one vacant seat! Yet, John is one of the twenty four elders, a number which is made up of the twelve patriarchs, and the twelve Jewish apostles! And in 96 A.D., John had not yet passed away to take his position among the twenty four elders in heaven; yet he must have seen himself among them, and it must, no doubt, have thrilled his soul beyond any human measure!

That lets us know that John was not standing in heaven in 96 A.D., in this prophetic setting. Time-wise, he was taken, transported into a future period of time, in the spirit, to view this prophetic setting or event. Therefore, we must all realize, even as the chief apostle consistently warned, that this heavenly setting is not how heaven looked in A.D. 96, but how heaven looked in 1963, at the hour of reality, which was the hour of the opening or of the breaking of the first six seals, on the scroll of redemption! Therefore, we must realize, that chapters 4, 5, and 6, are relative to 1963! That is so, because every prophecy has its hour of prophetic reality, or hour of its prophetic fulfillment! It does, for every prophetic event has its specific time application, for it is pointing to a specific time! Absolutely! Nevertheless, when we look at this heavenly setting, we see something which we also have to take a quick look at. We see the resurrected Christ sitting on the singular throne in

heaven, which is not his own throne; but the throne of his Father. But we see him veiled with the full majesty and glory and power of his Father. And on account of this investment of God in Christ, we can also say that it is Elohim characterized or veiled in His Son, who is sitting on the throne, with the scroll in his hand; even though we know it is Christ who is sitting on the throne. I say this in order to enable you to see the transference of the power and authority of the Father to the Son. Otherwise, how are we going to see how the Son became invested with the authority of the Father to sit on that heavenly throne in the first place, thereby enabling him to also hold the scroll in his hand, a scroll which he already possessed, for it was already in his hand, on the authority of the record of chapter 5, verse 1! That is the issue! Therefore, God had to create something like a mini drama in heaven, a prophetic drama, a heavenly scene or panorama, wherein, the being sitting on the throne in verse 1, (who is the

resurrected Christ), **who represents the Eternal Spirit God**, fades out, allowing a bloody Lamb to step out and take the scroll from the hand of He that sat on the throne. It is simply to show us, brothers and sisters, how Jesus came to sit on that throne, and how he also became invested with the authority to hold the scroll, and to break the seals. It is to show us his merit-ship, or the basis by which he was positioned there. And the fact that it was not a Lion that came out, but a bloody Lamb, shows plainly that Christ sat on the throne, and also holds the scroll, strictly on the basis of what he accomplished for our redemption on the Cross of Calvary, where he paid the full price for our sins, with his own very life! His entitlement to the throne and to the scroll, was not on the basis that he is the Lion or the king of Judah, but strictly on the basis of being the Lamb that taketh away the sins of the world. Period! I repeat, and let every child of light understand: **T h i s h e a v e n l y** transference of authority from the one sitting on

the throne, to the Lamb, was staged, in order to enable us to know precisely how he got to be on that throne in the first place, which is the throne of God Almighty, and why he held the title deeds in his hand, which is the scroll of redemption. How many understand what I am trying to say? Good! So, let us now move on.

Watch saints. Christ took the scroll, and what did he do? He sat down on the throne, and continued his mediatorial work, mediating for you and me. And he has been doing so for almost two thousand years now. Is that right? Yes! Verse 7, lays it out: **“And he came and took the book out of the right hand of Him that sat upon the throne.”** He sat down to serious mediatory work, for he had not yet started breaking the seals, until we get to chapter 6. But Apostle John was so thrilled to see this wonderful investiture, and also to see himself as one of the twenty four elders seated around the throne in heaven, that he broke out in great exclamatory praise to God, as recorded in verses 13-14, which



declares: ***“And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, HEARD I”*** (John) ***“SAYING, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.”*** Amen. Church, but the very fact that no man was found worthy to take the scroll, other than our Lord Jesus, the Lamb of God, shows us without any measure of doubt, that only one man will always hold the scroll, for only one man, and one man only, can hold that title deed, and that is none other, than the man Jesus. That is settled, and it is most material, as it also lets us know the identity of the mighty Angel in chapter 10, verses 1-2, ***“who had in his hand a little book.”*** It is none other than our Lord Jesus, characterized by an anointed Angel of God, the Angel of the Covenant. However, the

material question now is this: Why have I gone into chapter 5? It is simply to let us see, that the open scroll we see in chapter 10, is the very same scroll we also see in the hand of Jesus Christ in chapter 5. Is that right? Yes! The only difference is that in chapter 5, the seals on the scroll were not yet broken, and hence, the scroll was still with seven seals on it; but in chapter 10, it had become a fully open scroll, showing that the seven seals on it had been broken, as recorded in chapter 6, as well as in chapter 8, verse 1. Therefore, we must all understand, that chapter 5 has a bearing on the eating of the scroll. But what is the bearing? That is what I want to show you, for there is a bearing it has; there is a relationship it has, with the eating of the scroll, and we must see it. It lets us know, that the book or scroll John ate in this prophetic vision in chapter 10, is nothing but the scroll of redemption which our Lord held in his hand in chapter 5, and over which Apostle John wept much; a scroll which signifies God's title deeds! That being true, and we all know it is the

truth, I must warn again: Every true eagle of God in any part of this globe, or every elect bride saint, must and will log on, with all their life, to catch and absorb the very essence, which the Lord has in His Omniscient and Sovereign mind, for making John eat the scroll of redemption. We have to consider this most crucial aspect of the prophetic revelation of Jesus Christ, on a level we never had before, for the Lord wants us to see something today. Open your eyes, for we are dealing with a very serious issue of life: For it is not for nothing Elohim instructed John in the vision to take the scroll, and to eat it up, and Jesus in the form of a mighty Angel gave it to him, and he ate it up, for the scroll takes us back to the heavenly scene in chapter 5! Why would the Lord do that? Why did God give such an instruction to a mere mortal, a sinner saved by grace?! These are issues we need to think about, for it was not John who asked that he be given the scroll to eat, but Elohim, acting out of His own sovereign and elective will! Come on! This is the revealed

programme of God, for the eating of the scroll deals strictly with the prophetic revelation Jesus Christ gave the church way back in A.D. 96! And as bride saints living at the very end of time, we must know what it means! Yes, we must, if we really want to get out of this sin cursed, most unbelieving, truth hating, demonic world; for we must be robed with the pure and complete revelation of our Bridegroom, Jesus Christ our Lord!

Consequently, the question I now want to ask is this: The scroll we see John eat in chapter 10, how do we apply it in prophetic reality, AND what is the implication of the eating of the scroll? Please note that these are two different things, for we are talking of **Application** AND **Implication**. The first question is: How do we apply it, and to whom? The second question is: What is the prophetic implication or meaning of the eating of the scroll? These are the two main headings under which we will lay out the truth of this prophecy. And on these two central questions, this message will devolve

in its entirety. First of all, when considering the eating of the scroll, we must know that no man will eat literal paper. How many understand that? It is needful to point that out. It is a prophetic imagery or symbol, carrying a very rich and deep prophetic meaning. And that is precisely what we want to see; but it is needful I point out the fact that no man will be given a literal scroll to eat. We must know that, for even the scroll in the hand of Christ is not literal paper, but it is purely figurative, being a symbol. And this brings us back to our two central questions: Just how do we apply the eating of the scroll of redemption? In other words: What is its application? And what is also its implication? The implication of it simply gives us the meaning of it; what it signifies; what it means to eat the scroll. But the application of it relates to the when and who; in other words: When does it apply, and to whom does it apply? Who can eat the scroll, and when? For there is an application of the eating of the scroll, and there is also an implication of the eating of the scroll, and we have

to understand these things. They are two different things, although they relate to the same issue. But they give us different aspects of the same prophetic event! We will start with our consideration of the application of the eating of the scroll. Brothers and sisters, look at it. John ate the scroll in this prophetic vision, according to the account of Revelation chapter 10, verse 10; but in reality, what he experienced in that vision, by eating the scroll, had no bearing upon his ministry. How many understand that? It does not have any bearing on his ministry! It is just like the commission he also received in verse 11 of the same chapter: It also has no bearing on him, which was why he did not fulfill it, even in part, for it had strictly an end time application! It is so, because these are things ordained for the "**hereafter**"; things for the future time; things that are to come to pass, way beyond 96 A.D. era of time in which Apostle John lived, being strictly prophetic. But Jesus sent this prophetic revelation through his Angel, unto John, for the end time

servants of Christ, men ordained for the bride. Is that right? Yes! Because the things written in the book of Revelation are prophecies of the end time! And in that regard, John received a repeat commission, which is for the end time John. And so also, the scroll he ate, he also ate it on behalf of this end time ministry, for he was only standing in the shoe of the ministry of this hour; because we are looking at the hour of prophetic reality, when the event depicted in this passage of the Bible applies! Precisely! How many see that? Therefore, in prophetic reality, it is very important for us to know that the scroll was not eaten in 96 A.D., for we must remember that the prophetic setting John was transported into, by the Spirit of God, was not even 96 A.D, strictly being an end time setting; a setting which brings us directly to our day. It is all a spiritual projection of God, for John only stood in a representative capacity in the things he saw and experienced. But this prophetic picture has the days of its reality; the days of its prophetic reality, being a prophecy. And as such, it must have

a real fulfillment. I am simply saying that the projection of the eating of the scroll is pointing to an hour of reality! Yes! But what hour of reality is it pointing to? It is pointing to the hour of prophetic fulfillment, the time when the scroll will be eaten by somebody in prophetic reality on the earth; not eaten physically, but eaten by prophetic implication, for it is figurative; for it is the investing of the revelation of the scroll in somebody, that the eating pertains to! This is the implication of the eating of the scroll. Brothers and sisters, I labour like this sometimes, repeating the same thing, because I know we do not have the same spiritual capacity, and I want to carry everybody along. I do not want anybody to leave here and say, "*I did not really understand what Brother Amos preached.*" I want you to understand. You are supposed to understand! I do not want you to leave here ignorant. Even if you do not believe it, I still want you to understand exactly what I am saying. And as such, I have to make truth plain and simple, God helping me;

so as to leave you in no doubt as to where truth lays, knowing also that without the dealing of God upon your life, there is no atom of truth you can possess. Exactly!

Church, for the application of the eating of the scroll, you are looking at two main things: You are looking at the time it applies, and the person or persons to whom it applies. Its application gives us its time application, and to whom it applies. In setting forth this truth, I will start by making the following declarations, and please pay attention. Brothers and sisters, when we are considering the eating of the scroll of redemption, it cannot be applied to William Branham. You cannot! The eating of the scroll has no application to William Branham, for William Branham was not given the scroll to eat anywhere in the entire Bible, particularly when we consider all the Scriptures which lay out his ministry. And as such, we cannot apply the eating of the scroll to him. And we cannot also apply it to Raymond Jackson, the Paul of today, the chief apostle of this end



time! It has no application to Raymond Jackson! Why? Because the Paul of the first church age, and the Paul of this end time, did not eat the scroll! They did not! And as such, the eating of the scroll has no application to their ministries! It does not! And neither can you apply the eating of the scroll to the fivefold ministry, for it has no bearing on their ministries! Moreover, we must also know for certain, that we cannot apply the eating of the scroll to the seven thunders as well, even though they are coming with fresh and unwritten revelation. When Prophet Moses was coming with the fresh revelation of God contained in the Law, a law of Ten Commandments which was written by the finger of God on a table of stone, Moses did not eat a scroll in order to bear this fresh revelation, a revelation God gave on the mountain, directly from above! And as such, the eating of the scroll does not apply to Moses; And neither does it apply to the seven thunders, for they are not given the scroll to eat either, regardless of how many quotes of the chief

apostle any man may bring to the contrary, for such quotes have no Bible base, and is as such, a "**fan**"! I laid that out sufficiently in our message titled, *The Promise of John!* Furthermore, it is most obvious that the Lord did not give Brother Jackson the revelation of John, and as such, he had no clue concerning his ministry. In addition, we must also realize as bride saints, that the closer we get to the event of the seven thunders, the clearer our understanding will be of the ministry of the seven thunders, for God does not leave His people in darkness, particularly as to such important prophetic events, which the bride of Christ is facing today, and which will have a serious prophetic impact on her, in her preparation for the rapture! That is a fact! Consequently, we will know today, things we did not know yesterday, concerning the seven thunders, because of our nearness in time to its prophetic reality, and the closer we get to the hour of the thunders, the better and clearer and deeper our understanding will be of

their ministry. But to import the seven thunders in Revelation chapter 10, verses 3-4, and mix it up with the prophetic event of the eating of the scroll in verses 8-10, of that same chapter, amounts to a sheer muddling up of the Word of God! You cannot do that! There is no true ministry of the bride of Christ that will do that! Therefore, as Moses logged on to the voice of God, by which he was able to bear the deep prophetic insights he gave us in the book of Genesis, so also, the seven thunders will log on to the loud cry of the mighty Angel in the Spirit, which gives us the voice of the Archangel, and they will declare that which the Spirit of God gives to them, fresh from above! Period! They do not eat any scroll, and neither does this great prophetic event, give them the scroll to eat! It does not, for the seven thunders do not eat the scroll! No, they do not! Verses 3-4 of chapter 10 plainly declares, starting from verse 1, and no man has any other thing to say thereafter: "**And I saw another mighty Angel come down from heaven, clothed with a**

**cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: AND WHEN HE HAD CRIED”** (Not when he had given them the scroll to eat; but strictly when he had cried, or after he had cried), **“SEVEN THUNDERS UTTERED THEIR VOICES. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.”** Why was John commanded by God to refrain from writing the message of the seven thunders? Because he heard their message! He heard what they prophesied, and he wanted to write it, and he would have written it, had God not stopped him! Precisely! As such, we must note that in that day, Apostle John heard their message in a prophetic preview, and went to the

grave with their message in his heart, for God forbade him to write it! And if **John is to prophecy AGAIN**, even as the Word of Jesus commands in verse 11, commonsense will tell you, that John will be a lead thunder, and as such, the issue of the eating of the scroll does not apply to the thunders, seeing that somebody already went to the grave knowing precisely what their message is, ahead of its prophetic reality, thereby also setting a perfect type, for the ministry of the end time John, in relation to the message AND the ministry of the seven thunders! Absolutely! You cannot therefore apply the eating of the scroll stated in verses 8-10, to the seven thunders of verses 3-4. No man can! (Are you listening to me?). And when we even consider the first church age, we cannot apply the eating of the scroll to the star messenger to that age, which is Apostle Paul, or even to Apostle Peter. Why? Because Paul did not eat the scroll! And Peter did not eat the scroll either! Simple! Peter only had the keys of the kingdom! Come on! You must keep every

Scripture in its proper context, for everything has its Scriptural balance! Stay with the light! Stay with the Word! Stop where it stops! I am saying these things, saints of God, not to belittle the ministries of these great men of God, but simply to let you know that we cannot apply the eating of the scroll to their ministries, for it has no bearing upon, or any relation to their ministries! Period! Neither is this stated to lift up the flesh of any man, but simply to open up to you the prophetic revelation of our Saviour Jesus the Christ, that we may walk in his perfect light, for God is sovereign! Full stop! After all, this is part of the revealed Word, and a very crucial portion of the prophetic revelation of our Lord for that matter, being a message dealing with the scroll of redemption, a scroll over which a standard bearer wept much in A.D. 96!

The truth remains, brothers and sisters, that the eating of the scroll has absolutely nothing to do with any of these great men of God, whether we consider Malachi chapter 4, verse

6 B E l i j a h , ( t h e Revelation chapter 10, verse 7 star messenger), or the chief apostle of this end time, or even the seven thunders, for God is sovereign! We cannot give to a man or to any man, what God does not give to him in His Word! And neither can we take away from a man or from any man, what God has given to him in His Word! We just have to follow men strictly in the light of that which is written! Full stop! Brothers and sisters, in the entire New Testament dispensation, that is, in the entire grace age, the truth is, we can only apply the eating of the scroll to only two men, and only two men, and none of the two men are star messengers! Both men are minor messengers to their respective ages! And they are the men the Lord used, and is using, to close up the revelatory dealing of God with their respective ages, and both men bear the same anointing of the Spirit of God, and their name is John! Church, when we look at the first church age, it is a fact that God raised up an array of men, great men, faithful men, who

constitute the original ministry seed. But, church, in that day, only one man ate the scroll in a spiritual projection, foreshadowing a prophetic reality which the John of today will have! John the beloved apostle is the only man that ate the scroll, even though it was in a prophetic projection or vision! No other person had such an experience in the first church age, in the entire ministry. Only John ate the scroll! Therefore, in the Ephesian church age, there is only one man you can apply the eating of the scroll to, and that man is John! And that man, who ate the scroll, was the man whom the Lord used to bear the continuing and climaxing written revelation of Jesus, a record which closed out the testimony of God's entire written Word! And that also sets a type of the ministry of the John of the end time, the man to whom the Lord gives the scroll in prophetic reality, and a man whose ministry, will also bring continuity, a climax, and completion, to the unveiling of the revelation of Jesus! When we also consider the Old Testament

dispensation, there is only one man, and only one man, to whom we can apply the eating of the scroll, and that man is Prophet Ezekiel. Moses, a mighty eagle, brought the Torah; Prophet Isaiah came with a prophetic book of sixty six chapters (and we have sixty six books of the Bible); for Isaiah saw from the beginning to the end; but still, we cannot apply the eating of the scroll to him, nor to Moses. Neither can we apply the eating of the scroll to Prophets Jeremiah, Daniel, or Malachi. Under the entire Old Testament, you can only apply it to only one man: Ezekiel. I therefore reiterate or re-affirm this morning: In the entire Bible times, we can only apply the eating of the scroll to two ministries, one in the Old Testament, and one in the New Testament. It does not make them bigger than other men, but it is an unchangeable and an incontestable fact of the Scriptures, a fact of God's revelatory dealing with men, all through time, that only two men ATE the scroll in the record of the entire Bible, from the book of Genesis, to the book of



Revelation. In the Old Testament, it was only Ezekiel, and in the New Testament, it was only John, the man who has a repeat ministry at this end time, thereby giving us a double application of the eating of the scroll in the Gentile age of grace, for it applies to the two Johns. Let us now consider Prophet Ezekiel's experience, for it is instructive, as it sets a perfect type of what the Lord has ordained for today, with regards to the eating of the scroll. Let us see what the Lord did in the days of the shadow, which the law age gives to us.

Consider this, brothers and sisters. In the entire New Testament written record, Jesus Christ our Lord referred to himself with the title of the "**Son of man**", and was also referred to by God and by the saints, as the "**Son of man**", about eighty seven times (87), in total. But God referred directly to Ezekiel as "**son of man**", about ninety two times (92)! In fact, in the entire Old Testament, only Ezekiel was referred to directly as "**son of man**", apart from the one lone time it was also used by the

Angel of the Lord, in reference to Daniel in chapter 8, verse 17, even though it is a title of a prophet. For if it is not the title of a prophet, then, we cannot apply Luke chapter 17, verse 30, to William Branham. Because it says, (talking about the spiritual condition of this last age, which gives us a repeat of the condition of Sodom and Gomorrah, compounded with a repeat of that of the days of Noah :) "***Even thus shall it be in the day when THE SON OF MAN is revealed.***" We are looking strictly at the end time revelation of Christ's earthly prophetic ministry, and not the second coming of Christ! We know Jesus is "**The Son of Man**"; But it takes "A son of man" (A prophet), at this end time, to reveal or characterize "*the Son of man*", Jesus Christ, the Prophet of all prophets, in his earthly prophetic ministry, prior to the return of Christ. It is a re-enactment of the earthly prophetic ministry of Christ, that this verse gives to us, in order to give the Gentiles living at the end time, the privilege of tasting what it was like, under Christ's

earthly prophetic ministry. Period! And as such, if the title of the "**son of man**" does not really apply to a prophet, then we cannot apply Luke chapter 17, verse 30, to William Branham! I say that only because of the statement Brother Jackson made, that the title of the "*son of man*" is not applicable to a prophet. We must realize that the chief apostle was looking strictly at the fact that of all prophets in the Old Testament, only Ezekiel was referred to as such, in the main. And that is true; and we must understand what he was looking at. But nonetheless, we cannot turn that statement into a blanket one, so as to cancel its application to prophets generally, because we have to realize, that the title still applies to prophets, for we cannot go into extremes with a truth. There is a Scriptural balance we must maintain! We have to strike a balance, as it was used for Ezekiel and Daniel! In his message titled, *Forgotten Valley*, and under the subtitle, *The Question*, Brother Jackson stated: "**Verse 3, "And he said unto**

***me, Son of man, can these bones live?" Oh, we have many people today that really hold on to that SON OF MAN title. I would like to emphasize the fact that Son of Man carries a greater meaning than a lot of carnal minded people who use this term realize.***" (I agree, for that is true. Brother Jackson continued): ***"Did you know that Ezekiel was a contemporary prophet along with Daniel? Why did God not call Daniel, Son of Man, if that title belongs to every prophet, as some say that it does? Through this man Ezekiel was the millennium of Christ, (who is the Son of Man), represented, for it was all shown through the prophecy of Ezekiel. It was not every prophet in the Old Testament that was addressed as Son of Man, but they were all prophets."*** That is true; but as I said, we cannot take a truth into an extreme. But we should also understand why Brother Jackson made the statement, because of a truth, only Prophet Ezekiel, in the main, was referred to as

***"son of man."*** However, the real question is this: Why did God refer to Ezekiel as ***"son of man"*** about 92 times? That is the issue, for God spoke to him ninety two times, saying, ***Son of man, do this and that.*** Why was this so? Please pay attention, for it goes beyond the fact that Ezekiel represented Christ's Millennial Ministry, for Prophet Isaiah also laid out a lot of details concerning the Millennium, and yet, he was not referred to as ***"son of man"***! Exactly! It was because Ezekiel was a man whose ministry was unlike any other prophet in the entire Old Testament, for he had a very unusual ministry. He was different to Prophet Moses, and I will show you why. In the entire ministry of the Old Testament, there is no ministry God dealt with in vivid and deep prophetic imagery like Ezekiel. All the prophets bore prophetic messages, but none bore the depth and expanse of prophetic imagery like Ezekiel, speaking of the serious and most complex (sealed; veiled; deep) prophetic revelation of

Jesus Christ our Lord, who himself is the full revelation of God to man! Ezekiel characterized that deep and rich prophetic revelation of Jesus, which was much more than the prophetic attributes we see Christ display at the well of Jacob in John chapter 4, or of the mere prophetic utterances which Christ made. Ezekiel was foreshadowing Christ, the Son of man, in the richness and in the depth of his prophetic revelation! And that is precisely the prophetic revelation we see Jesus Christ express himself, but on a much higher level, on the Isle of Patmos, in 96 A.D., as recorded in the book of Revelation, which gives us an unparalleled prophetic revelation of Jesus Christ; a revelation which is coded in very rich, most complex, and extremely deep language; a book which bears deep and complex prophetic imagery or symbols. And that is what makes the book of Revelation stand out, of all the prophetic books in the entire Bible, from the book of Genesis, to the book of Revelation. Exactly!

There is no book like it, and it did not come by seven men! It did not come by seven thunders! And the writing of that book did not fulfill Revelation chapter 10, verse 11 Commission! It was written by One lone Scribe, whom Christ used to pen it down! And what a book! And even as we speak, it mesmerizes and baffles the religious world, for it is too mind boggling; and it is meant to be so, for it is like an engagement letter written strictly to the bride of Christ of this end time: And only the bride of this end time, (the wise virgin), will understand it. Period! That is particularly why, brothers and sisters, chapter 1 of the book of Ezekiel, mirrors chapter 4 of the book of Revelation, with respect to the four beasts around the throne of God in heaven, for the prophetic revelation of Jesus Christ which Ezekiel saw in his day, was prophecy in the making! And that is the difference in the prophetic ministry of Ezekiel, in comparison with all other prophets the Lord used in the Old Testament! Ezekiel chapter 1, verses 4-16

records: ***“And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings. And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass. And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. Their wings were joined one to another; they turned not when they went; they went every one straight forward. As for the likeness of their faces, they four had the FACE OF A MAN, and the FACE OF A LION, on the right side: and they four had the FACE OF AN OX on the left side;***

***they four also had the FACE OF AN EAGLE. Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies. And they went every one straight forward: whither the Spirit was to go, they went; and they turned not when they went. As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning. Now as I beheld the living creatures, behold ONE WHEEL upon the earth by the living creatures, WITH HIS FOUR FACES. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were A***



**WHEEL IN THE MIDDLE OF A WHEEL.**

The wheel within a wheel depicts Jesus Christ in his continuous revelation, for the revelation of Jesus is ever unfolding continuously, just as the wheel is moving on, for the wheel is in motion; it speaks of Christ's revelatory motion! Period! That is precisely why the chief apostle taught us, that what Prophet Ezekiel saw, was not a finished picture, but that as the wheel moves on, it is gathering every little detail that is to go with it, until the picture is complete! Precisely! And when we come into the book of Revelation, saints of God, what do we see? We see nothing but a complete and perfect prophetic picture unveiled! Absolutely! That confirms the truth Brother Jackson laid out, that what Ezekiel saw, was prophecy in the making, although Ezekiel added more details to this prophetic picture, for he saw more details of it, than what Prophet Isaiah saw in chapter 6, for Isaiah's picture also ties in with the book of Revelation, being its beginning

prophetic stage! We should now see why Ezekiel was set apart in his prophetic ministry, by being called, "**son of man**". It is on account of the prophetic revelation of Jesus he characterized and conveyed, in rich and deep prophetic imagery: It points us to the prophetic revelation Jesus Christ conveyed in A.D. 96! Period!

The ministry which follows Ezekiel in this respect, even though it is on a smaller scale, and was also once referred to as "**son of man**", is Prophet Daniel. Yet, we all know that Prophet Moses spoke of Jesus, just as Prophet Isaiah spoke of Jesus. But of all the prophets, no man used prophetic imagery to convey the revelation of God, which is the revelation of Jesus, like Ezekiel. None did! Moses brought the Torah, and his experience on the mount was fantastic; but his message or his revelation was conveyed in plain language. Come on! His message was plain, even though a lot of insights he gave was hidden! But he did not convey or express it using

prophetic imageries! On the other hand, Ezekiel's writing or book is full of similitude and deep prophetic imageries! And when you come to the revelation of Jesus Christ contained in the last book of the Bible, from the beginning to the end, it is imagery upon imagery, complex prophetic imageries our Lord used, to convey his revelation to his bride. Why? It is Jesus' revelation! And who is Jesus? "**The Son of man**"! And that is precisely why God used Ezekiel to project the things Jesus would convey to John, on a grander scale, for Ezekiel saw prophecy in its making, or in its formative or beginning stage. However, coming back to the main focus of our message, the truth, brothers and sisters, is that, of all the Old Testament prophets, only Ezekiel ate the scroll, and as such, it is only to Ezekiel we can apply the eating of the scroll, within the Old Testament ministry, for Jesus' prophetic revelation anointing, was characterized and expressed in Ezekiel's ministry, which was why God referred to him as

**“son of man.”** Please come with me to the inspired Word.

In the book of Ezekiel chapter 2, verses 1-10 record: **“And He”** (God) **“said unto me, SON OF MAN, stand upon thy feet, and I will speak unto thee. And the Spirit entered into me when He spake unto me, and set me upon my feet, that I heard Him that spake unto me. And He said unto me, SON OF MAN, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day. For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them. And thou, SON OF MAN, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among**

**scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. But thou, SON OF MAN, hear what I say unto thee; Be not thou rebellious like that rebellious house: OPEN THY MOUTH, AND EAT THAT I GIVE THEE. And when I looked, behold, an hand was sent unto me; AND, LO, A ROLL OF A BOOK WAS THEREIN; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.”** Then in chapter 3, verses 1-4, it records: **“Moreover He said unto me, SON OF MAN, eat that thou findest; eat this roll, and go speak unto the house of Israel. SO I OPENED MY MOUTH, AND HE CAUSED ME TO EAT THAT ROLL. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. THEN DID I EAT IT;**

**and it was in my mouth as honey for sweetness. And he said unto me, SON OF MAN, go, get thee unto the house of Israel, and speak with my words unto them.”** Here Prophet Ezekiel ate the scroll which was written within and without, typifying the scroll we also see in verse 1, of chapter 5, of the book of Revelation, **“... written within and on the backside, sealed with seven seals.”** But because Ezekiel only saw prophecy in the making, the scroll he saw did not have any seal. Nevertheless, it sets a perfect type of the scroll **“... in the right hand of him that sat on the throne... written within and on the backside, sealed with seven seals.”** And from the book of Genesis, right up to the book of Malachi, no other person or ministry was given any scroll to eat, except Prophet Ezekiel; for it all relates to the prophetic revelation of Jesus we have in the book of Revelation! And look at what the Lord also said to Prophet Ezekiel in that day in verses 14-17, for it clearly shows that he bore the standard of the truth of God, for the

entire nation of Israel, in his hour of time, as Israel's Watchman, under God. It records: ***“So the Spirit lifted me up, and took me away, and I WENT IN BITTERNESS, IN THE HEAT OF MY SPIRIT; but the hand of the LORD was strong upon me. Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them SEVEN DAYS. And it came to pass AT THE END OF SEVEN DAYS, THAT THE WORD OF THE LORD CAME UNTO ME, SAYING, SON OF MAN, I HAVE MADE THEE A WATCHMAN UNTO THE HOUSE OF ISRAEL: therefore hear the word at my mouth, and give them warning from me.”*** This absolutely confers upon Ezekiel, the bearing of the standard. Argue with that! But the fact that he sat there for seven clear days, and at the end of the seventh day, he was told he had been made the ***“Watchman”*** for Israel, lets us know that at the ending of the seventh and final age, the man who eats the scroll in Revelation chapter 10, verse 10, is God's

***“Watchman”*** for the universal bride, for all is prophetic, mirroring the revelation of Jesus Christ! Exactly! Yes! For it is also written in Revelation chapter 10, verses 8-10: ***“And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the Angel which standeth upon the sea and upon the earth. And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. AND I TOOK THE LITTLE BOOK OUT OF THE ANGEL'S HAND, AND ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.”*** Saints of God, the man who had this scroll eating experience, (that is in this prophetic encounter on the Isle of Patmos, in 96 A.D.), just as Prophet Ezekiel had his own way back there, was none other than Apostle John, the beloved disciple. And in that day, he was also the ***“Watchman”*** for the

bride of Christ, being in that junction of time, Christ's current ***“Candlestick”***, on the authority of Revelation chapter 2, verse 5! Precisely! And if Ezekiel, a man who ate the scroll, was a standard bearer or watchman, and the man who also ate the scroll in the prophetic encounter in 96 A.D., was also a standard bearer or watchman, then, I ask you, what of the man who eats the scroll in its end time application, which speaks of the hour of prophetic reality? What will he be? Just think on that for a minute as we move on, for we are still coming to its end time application. Think on that very seriously, for the spirit of the antichrist is denying something today, and is fighting it, tooth and nail! Open your eyes!

Brothers and sisters, I have gone into all that to let you see this: In the entire Bible times, only two men ATE the scroll, and to only two men can we apply the eating of the scroll, in the entire record of the Word of God: Prophet Ezekiel under the Old Testament, and Apostle John under the New



Testament. Full stop! However, church, let us ask ourselves a question: Why can we not also apply the eating of the scroll to Moses, for instance? After all, he went into God's divine presence; he brought the Torah; he saw the Shekinah glory of the Almighty God. It is simply this: The fact that a man bears the revelation of God, does not mean you can apply the eating of the scroll to him, unless and except God gives him the scroll to eat. Simple! It just was not an experience God gave Moses. Period! Are you getting me? Therefore, we must understand that, the fact that a man is used of God to convey a revelation of truth, however wonderful, does not mean you can apply the eating of the scroll to him. So, the eating of the scroll does not apply to a man's ministry just because he bore the revelation truths of God! Otherwise, it would have applied also to Moses, and Isaiah, as well as to Apostle Paul, Apostle Peter, and even to William Branham, as well as to Raymond Jackson etc.! But it does

not! Let me take you back to 1963. May God help me. We will take Revelation chapter 6, starting from verse 1: **"And I saw when the Lamb opened one of the seals"** (that is the first seal), **"and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."** Brothers and sisters, you can read that chapter straight through to verse 17. It gives us the breaking of the first six seals. But please pay attention. In 1963, we were moved, time-wise, in the program of God, to the very hour of the breaking of the seals in heaven. No man in the religious world knew the seals were going to be broken, except one man, and his name is William Branham, because God dealt with him ahead of time, and he posted the church ahead as to the approaching hour of the breaking of the seals. That was why he preached a message titled, **Sirs, Is This The**

**Time?** In that message, he referred to the dream Brother Jackson had concerning the *Rock of Revealed Truth*, a dream whereby a portion of the rock that had never been exposed to the sun before, and a portion of the rock which had never been beheld by any man before, was opened up to the sun, glistening gloriously. And only one man could open up that rock, because only one man knew how to use the crowbar on top of it, because he held the plumbline. And that man was William Branham. After he opened up that rock, he stood back and instructed the people watching, all who had crowded around him, saying, **"Stand by this"**, and he walked away. Then the people began to scatter in every direction, calling for Brother Branham, leaving only Brother Jackson and a few others still standing by that rock. Brother Branham also recounted that dream as a focal dream, when he was preaching on the seven seals in 1963, which was the year of the opening of the seals. And when Christ opened the first six seals in 1963, out



came a wonderful unveiling of deep and hidden prophetic revelations concealed in the seals. Brothers and sisters, do not forget, the Pope knows nothing about it; the Archbishop of Canterbury knows nothing about it; the so-called Doctors of Divinity and Theologians of this religious world know nothing about it; the great evangelist of this world, Billy Graham knows nothing about it; and the general mass of Christians so-called, simply went their ways, not having a clue to the opening up of the seals, because they see nothing, and because they are not following Christ in his divine revelation. And by the revelation of the first horse rider, the white horse rider, we see the entrance of the spirit of the antichrist in the first age of Christendom. The revelation of the other seals followed in daily succession. It came through the ministry of seven Angels the Lord sent straight from heaven to the prophet, to convey to him these wonderful revelations, which had never before been revealed to man. The seven Angels came

in a constellation. It was a very great and glorious prophetic hour, and the saints were in great expectation, having been posted ahead concerning the opening of the seals. They were probably expecting that heaven would open up, and gigantic and mind boggling revelations would be given. When the prophet realized that the expectations of the saints concerning the revelation of the seals were very great, he had to bring them down to spiritual reality first, because the ways of God are humble. For what God calls great, man calls foolish, and what man calls great, God calls foolish. The truth is that the revelation of God, although it is most beautiful and most enlightening, yet, it is very simple, and very humble. Brother Branham had to preach a message titled, *God In Simplicity*, and *The Breach*, in order to prepare the minds of God's people, to let us know that the things of God are always very humble. It is the things of man that are very proud and lofty. And unless you look at God in His

simplicity and humility, He will pass you by: because you will be looking for something big, when God hides Himself in simplicity, and reveals Himself in simplicity! That is the majesty of God, that God can be so big, and yet make Himself so small, that He can dwell in our hearts. And man is nothing, but how big he makes himself! Man is nothing but mere dust!

Saints, I have gone down that route for two main reasons. The first reason is this, for I must also warn you: Concerning the eating of the scroll, as it is applicable at this end time, please do not look for something big, something high and mighty; look for something small, something simple. But in that smallness and simplicity will be a profound revelation, which will lift up the souls of God's elect bride saints, because it will pack a stimulation which will make us walk on cloud nine, so-to-say. The eye of a sparrow or a vulture cannot see it. Only the eye of an eagle can see it. And truly, the revelation of the seals are fantastic, though they

are very simple, for in it we beheld such wonderful truths buried in deep prophecy, mysteries of God buried or hidden through time, in complex prophetic symbols and imageries, since A.D. 96! And before this hour, it was absolutely and utterly impossible for any man, regardless of his anointing, to understand these deep symbols, to be able to bring out the revelation of Jesus concealed in them, revelations that are so simple, yet so rich. It was not possible! What an hour that was! And what a revelation we received! The white horse rider: A man riding a horse with a bow, but with no arrow; yet he went about conquering and to conquer! Who is he? He is a bluffer! He is a bluffer! For how can you conquer everywhere with a bow, without an arrow? He is a bluffer! He is bluffing his way through! That gives us the entrance of the Anti-Christ spirit! And truly, when the antichrist spirit went forth in the first church age, what did he use? Deception! His weapon was deception! Thus, the white horse rider is none other than

the antichrist spirit, moving in deception, using error to take away truth, and by so doing, derail people from the pathway of life eternal, as he wars against the souls of men! It is the deceptive move of Satan. And that was precisely why he had a bow, but no arrow; and yet, he went forth conquering. It is such a very simple revelation, but what a light! It makes absolute sense, and it opens up the Word, with perfect clarity! God be praised! Amen. And that spirit of deception, which is now riding a grey horse, is at its strongest and most deceptive move today. Please stay with the revealed Word. But in that day, out came the revelation of the first seal; out came the revelation of the second; out came the third; out came the fourth; out came the fifth; and out came the sixth; and there, the revelation of the prophet concerning the seals stopped. Why? Because the seventh seal was not broken in 1963, and even as we speak, it has not yet been broken. Thus saith William Branham in his message on the seventh seal, and more importantly, thus saith the

revelation of the Word of God! When the seventh seal is broken, Christ must leave the throne. He must leave the throne, for it will signify the closing of the grace age! Yes! But as we speak, there is still grace unto salvation for the Gentile race. Why? Because Jesus is still on the throne! And that is precisely why we still believe God for the salvation of our children. Period! The second reason I went back to 1963's unveiling of the seals, is simply to confirm the truth. Look at it: William Branham was used of God to give us the revelation of the first six seals, yet he did not eat the scroll. He did not eat the scroll in order to do that! But yet, he gave us the revelation of the first six seals! This reinforces the truth, which is this: The fact that God uses a man to carry fresh revelations of truths, does not mean he has eaten the scroll, unless the Word of God gives him the scroll to eat, for we can only apply the eating of the scroll to the one to whom it has been given by God, as revealed in the Word! Period! William Branham went into the book of Revelation to a measure,

thereby opening up the door of accessibility into a portion of the Word which had hitherto been sealed or concealed from men, and then, here came Raymond Jackson. And thank God for Raymond Jackson! That man took the book of Revelation, and the book of Genesis, starting precisely from where the prophet stopped, and by God's divine inspiration, he began to open it up, as God used him to lay out the prophetic Word of God, from the book of Genesis, to the book of Revelation. Church, the insight we received through his ministry, is phenomenal! To God be the glory. And yet, upon all these incredible and beautiful revelations he was used of God to give the end time bride, we cannot apply the eating of the scroll to him. So, that certainly confirms that, the application of the eating of the scroll goes beyond someone bringing out fresh revelations. The fact that somebody is bringing out new revelations, no matter how wonderful, does not mean the man has eaten the scroll, for the eating of the scroll does not apply just on the basis of new revelations!

I repeat: The fact that a man is bearing new light, bringing forth new nuggets of truth, does not mean he has eaten the scroll. That fact is established and should be clear to one and all. For the application of the eating of the scroll in any man's ministry, it must be stated in the Word of God that he has eaten the scroll, or that he will eat the scroll! That being the case, and we know it absolutely is, the question we now need to ask is this: To whom does the eating of the scroll apply at this end time? We should all know the answer, for the eating of the scroll has only one application at this end time, and it is applicable strictly and solely to John. And that also makes him the **"watchman"** for the universal bride of Christ! There can be no doubt or argument about that, looking at the PROPHETIC REALITY of the application of the eating of the scroll, on the infallible authority of Revelation chapter 10, verses 8-11, which plainly declare: ***"And the voice which I heard from heaven SPAKE UNTO ME AGAIN, and said, Go and take the***

***little book which is open in the hand of the Angel which standeth upon the sea and upon the earth. And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. AND I TOOK THE LITTLE BOOK OUT OF THE ANGEL'S HAND, AND ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."*** This gives us the prophetic application of the eating of the scroll to the end time John, the man who lives in the hour of prophetic reality, of the things Apostle John only experienced in a prophetic type. That is, not only did John eat the scroll in that prophetic vision, he was standing in the shoe of the end time John, and ate it on behalf of the end time John, the man who will be used to fulfill this prophecy in its real or life application! Do not forget, saints of God,

that every prophetic event has a specific time application, which gives us the days of its reality. Do not ever forget that, for John only saw and experienced, even as it is written, “... **THE THINGS WHICH SHALL BE HERE A F T E R** ” , according to Revelation chapter 1, verse 19, or “... **THINGS WHICH M U S T B E H E R E A F T E R** ” , according to Revelation chapter 4, verse 1, which mean the same thing, for it gives us future events, which are end time events! Exactly! But knowing that the ministry of John is already on, bringing continuity of revelation to the body of saints, opening up fresh nuggets of truth, by the Spirit of Christ, as laid out in our messages titled, *The Promise Of John*, and *The Spirit Of John*, the material question we now need to answer is this: Has the end time John eaten the scroll? That is the material question; for we know that the man who eats the scroll, is the man who will PROPHECY AGAIN, just as it was Ezekiel who ate the scroll, and it was Ezekiel who prophesied; and as it was also John who ate the scroll in this

prophetic vision in 96 A.D., which was why he was also the one who bore a prophetic message in that first age of Christendom, thereby giving us the book of Revelation! So, it is very material that we consider whether the end time John has eaten the scroll. If he has, when did he eat it? And if he has not, when will he eat it? These are the material issues we now want to see, for it forms the crux or essence of this message, and it gives us the end time prophetic application of the reality of the eating of the scroll, before we finally move to consider the prophetic implication of the eating of the scroll, and bring our message to a close. We are now at the very heart of this message. Please pay attention. Thank you for your patience.

To our focal questions again: Has John eaten the scroll? If yes, when did he eat it? And if not, when will he eat it? When will the scroll be eaten? I want you to understand, brothers and sisters, that the eating of the scroll has a serious prophetic implication. We will see that implication shortly.

But first, I must seal the end time application of the eating of the scroll. Consequently, I want you to realize that when we consider Apostle John, the beloved disciple, the only man in the New Testament, in the first church age, who ate the scroll in this spiritual vision, he did not eat that scroll until he had the experience on the Isle of Patmos. Can I hear amen?! Precisely! Please note that. John did not eat the scroll before he had the experience on the Isle of Patmos! We must remember that, because it is instructive, being a perfect type of the ministry of today's John! It was when he was on the Isle of Patmos in 96 A.D, and after he was caught up, in that spiritual vision, that he ate the scroll in the hand of the Angel of the Covenant. The eating of the scroll did not apply to John the beloved apostle before 96A.D; yet, he was already bearing the standard of truth since 66 A.D, when Paul passed away! That is why on my chart, you see the saints and other ministers represented, listening to Apostle John around A.D. 66! William Branham, the prophet to this age,



having seen in the Scriptures the role of John after Paul left the scene, the revelation he bore, and the last book of the Bible he wrote, also going into church history, the *Foxe's Book of Martyrs*, the *Ante-Nicene Fathers*, the *Eusebius The Church History*, and all such books, which testify of the standard bearing ministry of John after Apostle Paul, declared on page 76 of the *Seven Church Ages* saying, that after Paul passed away, John took over, and stepped into the shoes of Paul, continuing on in Paul's stead, that is, bearing the standard, exactly as Paul had done in the days of his ministry. More importantly, Christ referred to John in Revelation chapter 2, verse 5, as the "**Candlestick**" of the Ephesian church, in A.D. 96, thereby confirming the standard bearing ministry of John, prior to his experience on the Isle of Patmos, when he ate the scroll in the prophetic vision! Exactly! Brethren, I am simply saying: We cannot apply the eating of the scroll to John, prior to or before A.D. 96. Yet, before 96 A.D, he had been bearing the

standard as the lead apostle after Paul! In other words, Apostle John had been bearing the standard of the continuity light of Christ, thirty years before he ate the scroll! For thirty solid years, he had been bearing continuity light, holding guard over the bride of Christ, and holding a rein on the truth, by that revelatory plumbline he held, to keep truth free from leaven; but as yet, he had not eaten the scroll! The eating of the scroll experience he had in 96 A.D., was the climax of his ministry! It was a glorious climax! That should also let us know that, (for we are looking strictly at a repeat ministry today), the fact that God has put John on the ground at this evening time, does not mean he has eaten the scroll! Seeing he is a repeat ministry, the eating of the scroll will also be the climax of his standard bearing ministry, and not its beginning experience! Precisely! We have to see that! Brothers and sisters, I am able to lay out this truth because the Lord has shed the light on this matter for me, and it is vindicated by the Word

of God, as we shall see presently. The truth remains that the true revelation concerning this prophetic event has now come. It has! It was not an issue I ever considered or even knew, prior to our last Convention, for the Lord had not dealt with me on it yet. But when at the last Convention, Brother Enoch stated emphatically that John had eaten the scroll already, and he repeated the statement, I was forced to look to God for the true light of it, knowing it was not an issue I had ever considered, as to be able to say precisely where the truth of the matter lay. God had not shed His light on the truth of the eating of the scroll, prior to now. And as such, the ministry was at liberty to look at it in the best possible way our imagination could proffer. We were all at liberty to speak on the eating of the scroll any way we saw fit, because we have noble intentions and noble minds, particularly as there is something we are seeing; we are seeing the revelatory fruits of the John ministry, which is what made my brother make the statement he

made. Come on! There is something we are all seeing! That was why some of you thought that the scroll must have been eaten! And because as at that time, that is, as at our last Convention, the Lord had not yet shed His light on this matter, we cannot condemn our brother for the statement he made that John has already eaten the scroll. We cannot do that, for it would be most carnal, because God Himself winks in days of ignorance! Thus saith the Lord in His Word! (Acts 17:30). But it was that statement that the Lord used, to move me into taking a close look at this issue, and then the Lord opened it up to me, and I give Him all the glory. Therefore, by the grace of our Lord, I am here to tell you this morning, that John has not yet eaten the scroll. He has not! And I will show you why, Scripturally; For the foundation of a true revelation is the Word of God. Revelation does not hang in space, and neither does it come out of Mars; nor does it anchor in ideas: it anchors strictly on the Word of God, and must, as such, come out of the pages of the inspired

Scriptures. It must flash and dovetail with the Word of God, and not clash with another Scripture touching on the same issue, to be a true revelation.

Brothers and sisters, I am making a serious point, for you must understand something. John was already on the ground as a standard bearing ministry, way back in 66 A.D. But at the hour in which he ate the scroll in a prophetic vision in 96 A.D., his ministry had now come to its climax. But that was not when he began to bear the standard, for he was already the **"Candlestick"** to that age, when suddenly on the Isle of Patmos, his ministry came to its climax, by the spectacular and unparalleled prophetic experience he had that day! Oh, my! That was when he was lifted up or caught up, to the third heavens, to hear unspeakable words, and to convey the revelation of things that was not lawful for any man to utter, until there was a man on the ground in this last age, the man William Branham. And that is why all through these many

centuries of time, the entire Christendom carried the book of Revelation as the last book of the Bible, but they did not have a clue to it. And that is why, even till today, the Christian Denominations, and indeed, the world of organized religion, do not touch it. They treat it as if it does not even exist as part of the Bible. Only a few try, for once in a while, they just go to a small portion of it, and preach it as a Gospel message, and go their way, not having a clue to its rich and deep prophetic meaning. And when you see what they even preach out of it, you will have to laugh until you are rolling on the floor, because it is just so carnal! Because it is not given unto them! It is strictly Christ's love letter to the bride, and only the bride shall understand it. And woe be to the man who does not understand, who yet says he is following Christ! For how can you not understand the revelation of Jesus, when you say you are following Jesus? That simply shows you are an outsider; you are not a friend of Jesus! Because the Lord Jesus says, A

friend knows what his friend is doing! My brothers and sisters, I appreciate your patience. But church, I am going slow for a purpose, and I appreciate your understanding. You are a very lovely congregation. You know why I say that? I have been to South Africa where people were sending notes to me right on the pulpit as I was preaching, telling me to, "Move on! We have heard you, so move on!" They did that whilst I was preaching! And yet they are ministers of the Gospel! And as ministers they have no ounce of respect! When a minister does not know how to behave in the house of God, during church service, brothers and sisters, I pity those following him. For when a man has no exampleship to give to the people, he is not going to prepare anybody for the rapture! Exactly! One elderly preacher, who sat opposite me on the platform suddenly got up, slapped a little note on the pulpit as I was preaching, and stomped out of the building, without waiting for my reply, for he was not interested in knowing the truth! His note read: "Tell

us who the chief apostle is! Tell us now!" Saints, it is either that these men forget, or that they do not care, that we do not all have the same capacity, and as such, a good teacher takes his time to carefully lay out his teachings, and will also learn to repeat himself, so that the whole class can understand, and not just the few very bright ones! Exactly! You are not going in the rapture leaving the other folds of saints behind, just because you are a 100 fold Christian! So, you will have patience for the others, and understanding, for I am not repeating myself for nothing! My sincere objective for the route I take in ministering is this: By the time we leave here, I want that no one will be in any doubt as to where the truth lays, even though he may not stand for it. That is my motivation for the way I preach! God helps me not to leave people ignorant of the truth! That is precisely what the Lord has anointed me to do for His people! And I am not going to change my style in order to please any one's fancy! If you do not like how I preach, the door is open. After all,

and as I have already told you before, I am only a spare tyre! The teacher is gone! And what a teacher Raymond Jackson was! I thank God for Brother Jackson! My! What a grace, and what a teaching anointing he bore! So, please bear with this spare tyre, for we sometimes need a spare tyre to get us from this point to that point. Let us move on. But the fact remains that as children of light, we must understand the things of Christ; we will, if we are truly children of light!

I am simply saying this: If we can see the pattern which the ministry of John established, particularly as it relates to the eating of the scroll, then, we have to stay with that established pattern, in considering the eating of the scroll by the end time John, for it is strictly a repeat ministry! And we also know that Jesus does not change: **For he is the same yesterday, he is the same today, and he is the same forever.** The Branham Movement, however, believes that Jesus is the same, only when applied to miracles. But when it comes to ministry pattern, and continuity of

revelation, they say, “No, no, no, Jesus is not the same!” They say that by the conduct and attitude they bear to the present day truths of Christ, and as regards to the apostolic ministry of this end time! However, the fact remains that the hour of the eating of the scroll, was what brought Apostle John's ministry to its climax! It also brought his continuity message to its climax! And after John's final input, no man can add anything else to the record of the written Word! The written revelation of Jesus Christ came to its climax in John's ministry, in the prophetic revelation Christ gave that day! And, brothers and sisters, when we leave the experience of John in 96 A.D, no man can go higher, for it gives us the climax of God's dealing in that first age of Christendom, thereby setting a perfect and prophetic type of the realities of this end time! It does! Absolutely! And if we truly see that, and we can also see the promise of John at the end time, you have got to transpose that projection to this end time, for that is precisely how it will play out, with regard to the

end time John, for we are living in the days of its prophetic reality! Exactly! Therefore, we must also understand, that before John eats the scroll, his ministry would have already been re-established in the earth, to carry on the torch of continuity truth, as Christ's current “**Candlestick**”, following the death of the chief apostle in December 2004. Brothers and sisters, I repeat: John is already on the ground, for John is here, also waiting for the hour when he too will have his own supernatural prophetic encounter, when he will eat the scroll. That will form the ANTE-type (not the Anti-type, but the Ante-type, or the end time type) of the beloved disciple's experience in 96 A.D.! Precisely! And as such, the eating of the scroll will only bring his ministry to its climax, and what a spectacular climax it will also be, but on a more glorious level, being the hour of reality, an hour of climax, completion, and closure, for the Gentile bride of Christ. But we must understand that his ministry does not start with the climax, because we are looking at a

progression of something; because the revelation of the Lord is progressive, leading slowly, but surely, and steadily, to a point of climax and eventual close. And we must know, even as it is written, that ***the glory of the latter shall be greater than the former.*** We must know that, for it will not be on the same level, even for the lead apostle. No, for we are going higher! We are going up, until we reach the very corridors of heaven! The glory the Lord will confer upon His people at this very end of time, will be much greater than what the first church age had. And there is nobody that is going to stop us, and there is no grave that is going to hold the saints down. Halleluyah! The dead in Christ shall rise first, and we who are the living saints shall be changed, and be caught up, to meet the Lord in the air! But between now and then, something has to lead us to that climaxing and terminating point, and it is the ministry of John of Revelation chapter 10, verse 11, under Christ! We must not forget that! A ministry has to lead the way, as God puts in place the



substantive fivefold ministry, which, today, is still on a potential basis, or with a potential calling. And that is precisely why the Lord is still shuffling the cards of the men in the ministry, and men are being eliminated and divested as we speak! And that is precisely why the ministry of John, in Revelation chapter 10, verse 11, carries a twofold anointing, bearing first the salvation testimony of Jesus Christ, by Christ's salvation anointing, for the sake of obtaining unity and perfection, through the substantive fivefold ministry, (which is the real and permanent fivefold ministry), before he bears strictly the prophetic testimony of Christ Jesus, by Christ's prophetic anointing, for the body of Christ, as John did way back there in A.D. 96! That is so, because it is also written in Revelation chapter 19, verse 10, "... **For the testimony of Jesus IS THE SPIRIT OF PROPHECY**"! That lets us know, even as I have always stated, and as I want to say again, and please take heed, for I must re-emphasize something crucial: Revelation chapter 10,

verse 11 can stand on its own, even though it also stands in relation to the eating of the scroll, in verses 8-10, as well as in relation to the seven thunders, in verses 3-4! That is so, because the event of the eating of the scroll, in verses 8-10, brings us only to the climax, and not to the beginning of John's standard bearing ministry! We must understand that! We have to understand that! And that is why I say that John has not yet eaten the scroll, although I will show you when he will eat it, by the grace of God, Scripturally speaking, and also let you know why he has not yet eaten it, also from a Scriptural standpoint! So, please bear with me, and follow me with the eye of faith. But as per today, and I want every bride saint to know this infallible truth, John has not yet eaten the scroll. Let us take a quick look at Revelation chapter 10, verse 11 again. "**And he said unto ME, THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings.**" Who made the declaration to John that he must prophesy again?

It was the Angel of the Covenant, Jesus Christ in Angelic form! And what does that show us? It shows us that John received his Ministry Commission from Jesus Christ our Lord, as Christ's end time "**watchman**", or as Christ's end time "**candlestick**"! Can I hear amen?! Yes! Please follow my thought. The one who told him to "**prophesy AGAIN**" is our Lord in Angelic form, the Angel of the Covenant, our Saviour Jesus Christ. But who instructed John to go to the mighty Angel to take the scroll from him? It was Elohim from heaven! How many see that? So, that lets us know, that it is God behind what Jesus is doing through John's ministry, or better still, that Christ is only carrying out the perfect will of God the Father, concerning John, in this plan of salvation. How many see my point? In short, it is God behind John! Period! I say that simply to let us see that it is God that is behind John's ministry, but all through Jesus Christ! Hence, it is not about John; it is all about Jesus Christ, and what he is doing on the earth for the

bride, through the ministry of John! Precisely! For indeed, it is not about a man, but it is about the revelation of Jesus, and what he is doing for the bride of Christ in this last junction of Gentile time! Therefore, I implore you, look beyond the man, and see what the Lord is doing! BUT YOU MUST SEE WHAT THE LORD IS DOING! YOU MUST SEE WHAT HE IS GIVING FORTH THROUGH JOHN! Every bride saint must see what the Lord is doing today through John, even though it is not about a man! But you must appropriate the very objective which our Lord and Saviour Jesus Christ has, for commissioning John! Exactly! That is the most crucial matter, because God has a divine objective, and you cannot afford to miss that objective, simply because it is not about a man! So, you must see the objective! See the present tense light of Christ, which is the eagle "**carcase**" or eagle food, the fresh kill of the Word, which the Lord is giving forth from the pages of His Word, to brighten our pathway, for eagles do not feed on stale meat!

See the continuing and climaxing light of Jesus Christ! See the Lord's objective for the unity of faith within the fivefold ministry! See God's objective of putting together the right calibre of men for the original and substantive (i.e. indissoluble, or indivestible) fivefold ministry, for the sake of obtaining perfection within the universal body of saints! All these are things the Lord is using the hour of John to accomplish or set in motion, by His Spirit! I am simply saying: See the present day continuity revelation of Jesus Christ; see the divine plan of God for the Ephesian fivefold ministry; see the programme of God for the bride of this final hour, and follow the light, and do not be an unbeliever or a doubter! Only believe! I know some will say, "*Well, I believe John; I believe there is a John ministry, but I do not believe this man is John. He cannot be John...*" I ask you therefore: When John comes, what else will he do? Will he bring down fire from heaven? Is that what John will do? Did the John of the first church age bring down

fire from heaven?! Is it not a revelation he bore for the body of saints, and a rein he held on the truth? Is that not what he did in order to keep the antichrist spirit and his ministers in check?! Where do you see John in the first church age bring down fire?! Brothers and sisters, I have gone into Revelation chapter 10, verse 11, to let you know, that between now and the eating of the scroll, **the ministry of John forms the bridge**, for God does not leave a vacuum in the leadership of His people, especially not in this final and most crucial age! We are at the end of the grace age! Thus, between here and the thunders, we have John! You will not jump over his ministry to enter into the hour of climax! That is not possible! So, let us walk in the light, and submit ourselves totally to the absolute rulership of the Word. And although John has not yet eaten the scroll, let us stay with God's divine objective for the bride, through John, for Christ is not using the Spirit of John a second time for nothing. Come let me now show you something, for this is the clincher. It will settle this issue once and for all,

making it water tight. We have to wrap up the application of the eating of the scroll.

In order to show you Scripturally, that John's ministry is already on, as a living reality on the ground, ever before he eats the scroll, I will take you to Revelation chapter 10, for he has not yet eaten the scroll. But in that same passage of Scripture, I will also show you, when exactly in that future time, he will eat the scroll, for that is the time of its application. Now come with me for the clincher. Look at Revelation chapter 10, we will take it from verse 1, just for the sake of our brethren hearing about John for the first time. It records: ***“And I” (John) “saw another mighty Angel COME DOWN FROM HEAVEN...”*** I ask you: Where was John positioned in this spiritual vision? He was standing on earth in the vision! If he was in heaven in this vision, he would have said, *“I saw another mighty Angel GO DOWN...”* But he said, *“I saw another mighty Angel come down from heaven.”* In other words, he saw the mighty Angel COMING DOWN. What

does that show us? Before this Angel comes with the scroll, John is already here, and he will see the Angel coming! We laid that out in our message titled, *The Angel's Feet Placing*. But we must remember that this is a prophetic picture, pointing to an hour of prophetic reality. It is a vision John saw in 96 A.D, for the end time. Wake up! The entire chapter 10 has no application whatsoever to 96 A.D, except as a prophetic type, for it is a prophecy allotted strictly for the end time. And John the beloved apostle of that day is dead, so he cannot see this Angel coming down from heaven in reality. He was standing in the shoe of the end time John! And that is why I keep warning whoever has an ear to hear, that Revelation chapter 10, verse 11 can stand on its own, and it stands on its own, even though it also stands in relation to verses 8-10 event, as well as to verses 3-4 event! ***No Word of prophecy is of a n y p r i v a t e interpretation!*** It takes John to unveil the truth of John, just as it took Malachi chapter 4, verse 6B Elijah, to unveil the

truth of the ministry of the end time Elijah! Come on! We will take Revelation chapter 10, from verse 1 again: ***“And I saw another mighty Angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth...”*** I am not going to show you the significance of the Angel's feet placing in this message, for we have dealt sufficiently and clearly with it in another message. But the fact remains that as that Angel was coming, no other thunder even saw him coming, for only John saw him coming. Come on! No one else saw this Angel coming! That is why John was able to write it! But that John is dead and gone, and what he saw and wrote pertains strictly to this our day; it is not a scene that was fulfilled in 96 A.D., being a prophetic scene ordained for this day! Therefore, he was standing only in the shoes of the end time John, the man who lives

in the day of its prophetic reality or fulfillment! How louder can a man speak, and how plainer can truth be?! Come on! But now look at the clincher or seal, for verse 8 gives it to us. It confirms the currency of John's ministry, and also reveals the hour he will eat the scroll. It unambiguously or clearly declares: ***“And the voice which I heard from heaven spake unto ME AGAIN”*** (i.e. unto John, the man who had a preview of the ministry of the seven thunders in verses 3-4, when that voice first spoke to him in this prophetic setting; the voice spoke unto him again), ***“and said, GO AND TAKE THE LITTLE BOOK WHICH IS OPEN IN THE HAND OF THE ANGEL WHICH STANDETH UPON THE SEA AND UPON THE EARTH.”*** What does that show us? It plainly shows that at the hour of reality, or at the hour of prophetic fulfillment, when John will be asked to take the scroll, John is already on the ground prior to his being instructed to take the scroll! Precisely! Please watch. In 96 A..D., when John also heard a voice behind him, asking him to write, and he was

subsequently caught up, I ask you, was that what set his standard bearing ministry in motion? No! He was already on the ground as a standard bearer, the current ***“candlestick”*** in that day, before he had this experience, on the inviolable or sacrosanct authority of Revelation chapter 2, verse 5! Exactly! This absolutely confirms that John's end time ministry, which is a repeat ministry, is on the ground, ever before the mighty Angel comes down! Exactly! How many can see that? Hence he saw all he saw in relation to the mighty Angel, and now in verse 8, he was instructed by God to take the scroll! Therefore, it is most certain and plain, that John is here, for he has to be here, prior to the coming down of this mighty Angel. Secondly, and most importantly, for this is the key, and hence, the clincher, the scroll he was asked to eat is an open scroll, a fully open scroll! Did you hear that? That shows us without any iota of doubt, that the scroll cannot be available for anyone to eat, and John definitely cannot eat the scroll, until and only until, the seventh seal

has been broken, and Christ has left the Mediatoral throne! Because John is not going to eat a scroll with a seal still on it, a scroll which still remains absolutely in the hands of Christ on the throne in heaven, with the seventh seal still on it, and is therefore not yet an open scroll, a scroll that is not yet fully open! Precisely! Verse 8 absolutely confirms the fact that the scroll which God ordained for John to eat, which is the scroll of redemption, is ***“the little book WHICH IS OPEN”*** (i.e. a fully opened scroll) ***“in the hand of the Angel...”*** (And to let us know that it is not another Angel, God clearly identified him, saying of the Angel in verse 8) ***“... which standeth upon the sea and upon the earth”***, thereby taking us back to verses 1-2 prophetic descent and feet placing, of the heavenly mighty Angel with the rainbow upon his head! And that gives us the Messenger of the Covenant, which is our Lord Jesus in Angelic form! The little book which is now OPEN, takes us back to Revelation chapter 5 scroll or book, in the right



hand of Jesus who sat on the throne, a scroll or book sealed with seven seals, which is none other than the scroll of redemption! It is the scroll of redemption over which Apostle John **"wept much"**, over in chapter 5, verse 4! But now, the seventh seal has finally been broken, and Christ is here in the spirit, which is why he is characterised by a mighty Angel, to prophetically prepare the bride for the rapture event! This event brings us to the hour of the seven thunders! Do not forget, it is when this mighty Angel cried with a loud voice in verse 3 of chapter 10, that the ministry of the seven thunders are ignited, for it is all tied together for fulfilment, to the breaking of the seventh and final seal, being the hour when the seven thunders will also sound! Therefore, let every bride saint know assuredly, that John has not yet eaten the scroll, and he will not eat the scroll, until after the seventh and final seal on the scroll has been broken, and Christ slips to the earth in the spirit. Only then will Jesus give the fully opened scroll to John to eat, for John will eat nothing but a fully

opened scroll! He will not eat a scroll with the seventh seal still on it! Note that! This verse, that is verse 8, therefore, lets us know precisely the hour that John will have access to the open scroll: It will be after the seventh seal has been broken, and the scroll becomes a fully opened scroll, which is the same hour of time when the seven thunders will also be set in motion, one after the other, starting first with John, as the lead thunder! That is precisely when the eating of the scroll has application to the John of today. That is settled! Hence verses 8-10 reads: **"And the voice which I heard from heaven spake unto ME AGAIN"** (i.e. unto John), **"and said, GO AND TAKE THE LITTLE BOOK WHICH IS OPEN IN THE HAND OF THE ANGEL WHICH STANDETH UPON THE SEA AND UPON THE EARTH. And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the Angel's**

**hand, and ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."**

John ate the entire scroll of redemption, which was an open scroll in the vision, vindicating the truth that the end time John will be given the scroll to eat, only after it becomes fully opened, which is after the breaking of the seventh seal. That is that.

However, brothers and sisters, let me also say this, for I must warn God's children, in view of the cruel satanic opposition truth is facing in these final hours of the grace age, seeing the cloud of untruth that is being cast over the people, by men ruled by the spirit of the antichrist. Much opposition is expected though, and it will even graduate into a great satanic onslaught. And as such, John has seen nothing as yet, on account of his very firm and most unwavering stand for the truth. That was why, when giving the scroll to John, the mighty Angel warned him in verse 9, saying, **"... Take it, and eat it up; AND IT SHALL MAKE THY BELLY BITTER, but it**

**shall be in thy mouth sweet as honey**"; thereby placing emphasis on the bitterness, which the truth of Christ John bears, will invite from the opposition. The Angel stated the bitterness first, before stating its sweetness, in order to emphasise the serious persecution John will face on account of truth. Therefore, on account of the opposition, who are seeking vehemently and subtly to tear down the truth of John's existence, it is needful to point out, that there are certain basic spiritual principles we must understand, as children of light. We must understand that we cannot have a shadow of a shadow, or a type of a type. I laid this out clearly, by God's grace, in our message titled, *The Application Of Types And Shadows*. We cannot have a type of a type. It is either that the first age John ate the scroll in a representative capacity (i.e. in a type) for the seven thunders, (which is most untrue), or that he ate it in representation of the end time John. It cannot be both! Fortunately, the Word of God is clear: **"THOU"** ( J o h n ) **" M U S T**

**PROPHECY AGAIN"** IS STRICTLY A REPEAT MINISTRY, the beloved Apostle John's ministry being a singular ministry. Therefore, it can only stand for the end time John, even as I have earlier shown, for it is tied down firmly to Saint John chapter 21, verse 22. Moreover, just like Prophet Ezekiel who ate the scroll, and who was told to prophesy on account of the scroll he had eaten, so also, the man who eats the scroll at this end time, is the man who is also instructed to prophesy, as recorded in Revelation chapter 10, verses 8-11, and is the man who will prophesy, strictly in relation to the eating of the scroll! I say that because we know that the seven thunders will also bear a prophetic ministry; but only John will eat the scroll, and as such, only John will fulfil Revelation chapter 10, verse 11! Period! Therefore, Revelation chapter 10, verse 11, cannot be applied to any plural ministry. Absolutely not! And that is why I have been warning whoever has an ear, that the Ministry Commission of John, in Revelation chapter 10, verse 11, can

stand alone, even though it also stands in relation to the eating of the scroll in verses 8-10, and it also stands in relation to the seven thunders, in v e r s e s 3 - 4 ! Consequently, we have to see that the first age John set a perfect type of the end time John. That is correct! But please note, for I must repeat my warning, that we cannot now extend that type, and say that the end time John is going to eat the scroll, also in a representative capacity for the seven thunders, because we cannot have a type of a type! We can only have a shadow of a reality, or a type of a reality! Hence, since the first age John set a prophetic type of the end time John, it is not possible that the John of the end will also function in a representative capacity, with regard to the eating of the scroll, for that would also make him a type, as opposed to a reality, and that is absolutely impossible, whether we take it in the natural, or in the spiritual; for we cannot have a type of a type, or a shadow of a shadow! We cannot! The eating of the scroll confers a prophetic reality on the eater. It is

John and only John, who will eat the scroll, at this end time, after the seventh seal has been broken, and Christ slips to the earth in the spirit, as characterised by a mighty Angel, with the fully open scroll. That is that, for it lays out the application of the eating of the scroll.

And this will now lead me to consider the P R O P H E T I C IMPLICATION of the eating of the scroll, for there is a reason God ordained in His Omniscient and Sovereign mind, for John to eat the scroll of redemption, at the very end of Gentile days. We have to appreciate this fact, for it is the reality of the dealing of Jesus Christ with John, at this evening time, regardless of our feelings towards a man. After all, this is the revelation of Jesus Christ! Yes! And if God ordained it so, who are you to question God's logistics, simply because you have a problem with a man? That is your own problem, for God's truth abideth still! And as it is written in Romans chapter 3, verses 3-4,

Apostle Paul asks: ***“For what if some did not believe? shall their unbelief make the faith”*** (or the Word) ***“of God without effect? God forbid: YEA, LET GOD BE TRUE, BUT EVERY MAN A LIAR; as it is written, That thou mightest be justified in” (ALL) “thy sayings, and mightest overcome when thou art judged.”*** You cannot question God's sovereign dealing with the man “named” John! You cannot fight with what is written, because of your stinking attitude towards the man God is using! Otherwise, you can go and write your own programme; but it will lead you nowhere! And if we are really looking for life eternal, then we had better stay in the light, and stay with God's revealed programme, for you will not get away from the ministry of John, if you have a rapture to catch! Exactly! That is a fact of God's dealing with His people today, for there is no other way to make the rapture without following the continuing and climaxing light of Christ which John bears. Let us even consider it closely, as

lovers of truth, not as lovers of pleasures; not as racists; not as men pleasers, or idolaters, but as God's elect eagles, called as bride. When we take a close look at Revelation chapter 10, verses 1-6, what did the first age John see? He saw the mighty Angel's descent; he saw his feet placing; he heard his loud cry which ignites the ministry of the thunders; he also saw the seven thunders and even heard their message; he witnessed the Angel swear as to time in verses 5-6. And finally, in verses 8-11, he was even given the scroll of redemption to eat, and was also mandated to prophesy a second time! All those events John witnessed and did in the spirit, are relative to the end time John, prophetically. That should let us see that the entire chapter 10 is relative to the ministry of John, with the exception of verse 7, which forms the basis for the fulfillment of the entire chapter. Exactly! For even in the seven thunders, we will still have John! So, what are you going to do with the John of this end time?

Your life is in your hand, for we are all free moral agents. But the truth has been made plain, and we must realize that this is not a game, and neither is it a message of idolatry: For John has not been presented as our Saviour, because we have only one Lord and Saviour, and that is the man Jesus the Christ! And neither have we presented the seven thunders as being the ministry of one man, for they are seven men! What is even more important is the fact that, Jesus the Christ is the one who places John in his end time programme, as revealed in his prophetic revelation to John, through his Angel, on the Isle of Patmos, in A.D.96! Therefore, you cannot love Jesus more than you love his Word, for he is revealed only in his Word! So I ask again: What are you going to do with John whom Christ sent? After all, we cannot give to any man what the Lord does not give to him, and neither can we take away from a man, what the Lord has given to him. So, everything should be judged based upon the Word of God,

and on that basis alone, we must accept or reject something! Now let us see the implication of the eating of the scroll by John, for it is a most serious matter, for it is the scroll of redemption, seeing that it has a tremendous bearing on God's wrap-up programme of Gentile salvation, at this final junction of time, in this age of grace. Come with me to the Word.

We will take Revelation chapter 10, verses 1-2, together with verses 8-10, blanking out the ministry of the seven thunders in verses 3-4, for this message is not about the thunders, but it is strictly about the eating of the scroll. It reads: **“And I”** (John) **“saw another mighty Angel come”** (or coming) **“down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand A LITTLE BOOK OPEN: and he set his right foot upon the sea, and his left foot on the earth ... And the voice which I heard from heaven spake unto ME AGAIN”**

(i.e. unto John), **“and said, GO AND TAKE THE LITTLE BOOK WHICH IS OPEN in the hand of the Angel which standeth upon the sea and upon the earth. And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. AND I TOOK THE LITTLE BOOK out of the Angel's hand, AND ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.”** This unquestionably and unambiguously (or clearly) gives the end time prophetic application of the eating of the scroll to John. This now brings me to where I will seal my message, for this is the highlight of this message, laying out the implication of the eating of the scroll. May the Lord help me.

I will open up this aspect of the Word by asking a very material question: What is the scroll, or the little open book the mighty Angel gave John to eat? Knowing it from a revelatory standpoint, will



let us realize the utmost importance of the eating of the scroll. The scroll is nothing other than the book of redemption, the title deed, the resurrected Christ held in his right hand in chapter 5, sealed with seven seals. It is the scroll the Lead Apostle John **"wept much"** over, before one of the twenty four elders comforted him, giving him the blessed hope of what Christ accomplished for and on our behalf, on the Cross of Calvary. That shows us the utmost importance of this spiritual document, being an invaluable scroll. It contains the entire plan of salvation, which is why it is **"a book written WITHIN AND ON THE BACKSIDE, sealed with seven seals"**, according to verse 1 of chapter 5. And this sets it apart from the scroll Ezekiel ate. The scroll Ezekiel ate represents the Word of God for that day, and it sets a type of the scroll of redemption John also ate; but the scroll of redemption, which has seven seals, means much more, for it speaks not only of redemption, it also speaks of the title deed, showing ownership of man and the planet

Earth. This is the scroll the Almighty God instructed John to take from the hand of Christ, and eat. Therefore, we must now ask: Why did God the sovereign eternal Spirit ordain that John eat the scroll? That is what I am trying to show you. **Firstly**, the fact that John eats the scroll, which is God's scroll of redemption, a scroll which holds the entire plan of salvation, shows plainly that the plan of Gentile salvation comes to a literal climax, completion, and close, right under John's ministry. John's ministry, therefore, gives us the very last move of Gentile redemption, before God turns right back to the Jews, for their revival, in the last week of Daniel. And as such, everything God has ordained for the bride of Christ, whether as regards to her original substantive fivefold ministry, her unity and perfection, including the ministry of the seven thunders, will all be accomplished or fulfilled, in the hour of John, for his hour speaks of A CLIMAX, COMPLETION, and A FINISH (i.e. an End). Period! This lets us know that John is bearing a WRAPPING UP

MINISTRY, being a ministry of completion. And as such, it is in his hour, that the **"fullness of the Gentiles"** will come in, a fullness Apostle Paul spoke about in Romans chapter 11, verse 25; for once the seventh seal is broken, and Christ leaves the intercessory throne, no Gentile can be saved from thence. It is in John's hour, that the elects of God in the Gentile race, will be brought in, to complete the fullness of the Gentiles whom God ordained for life, through Jesus Christ. **Secondly**, the fact that John eats, not just part of the scroll, or even a major part of the scroll, but the entire scroll, for he ate the complete scroll of redemption, shows without any iota of doubt that, the complete or total revelation of Jesus Christ, for the redemption of the Gentile world, is in John. Every revelation of truth God ordained for the spiritual adornment of the souls of the bride of Christ, whether as to past, present, or future revelation, whether written or unwritten, is invested in John. That is precisely why he eats the complete scroll, which

lays out the entire plan of redemption. You either believe the Word of God or not! This is the prophetic revelation of Jesus Christ our Lord and Saviour! No man can argue with it, regardless of what he or she feels! Remember, we are considering the implication of the eating of the scroll, or the reason for the eating of the scroll; why the Lord gives it to John, for there is a divine reason or purpose, why God gives John the scroll to eat. And the eating of the scroll carries serious implications, being figurative. Therefore, we must understand that the revelation of Christ which has been shed in all the ages, plus present tense continuing truths, including the unwritten truths of the thunders, will be in John, for he has everything, seeing that he ate the entire scroll of redemption, bearing the total message of Christ, both salvational and prophetic. And no man can dispute it, for the plan of redemption has a beginning ministry point, and it also has a terminating ministry point, for us Gentiles, and that terminating ministry point is John. It is! That is

for sure, for God's blueprint cannot be faulted. The plot of God holds, for His Word is yea and amen.

Moreover, consider this: The plan of salvation was not unveiled in one day, and neither was the revelation of truth conveyed in one day; for it was laid out little by little, throughout the centuries of time. But when we reach the terminating point, every revelation of truth which the Lord has given, including present tense truths, which the Lord ordains for this very hour, will all be invested in God's final Witness or Candlestick, and hence, the revelation of the entire scroll of redemption will be laid out for the bride of Christ, for her complete and perfect wedding garment. And that is precisely what John will have, which is why **He is the man who eats the ENTIRE SCROLL OF REDEMPTION.** Thirdly, the fact that John eats the scroll of redemption, lets us know that he is the man whom the Lord will use to write or Re-Enact the last chapter of the book of Acts, in order to write "**Amen**", bringing

completion and closure to that book, for it has no "**Amen**" at its end as yet, even as Brother Branham and Brother Jackson both warned! Do not forget, in the first church age, the writing of the book of Acts first centred around the ministry of the Chief Apostle to the Jews, Saint Peter, before the Lord brought in the Chief Apostle to the Gentiles, which is Saint Paul, and from thence, the record of the book of Acts, centred around Saint Paul's ministry, to the very end! Absolutely! Therefore, we must know that at this end time, the writing, or rather, the re-enacting of the last chapter of the unfinished book of Acts, must also have a Lead Apostolic ministry, which the writing or the re-enacting of the last chapter of the book of Acts will centre around! Exactly! You cannot fault that, Scripturally speaking, although, not all men have faith. Fourthly, the very fact that John eats the entire scroll of redemption, not only shows he brings completion to Gentile salvation, and it also not only shows John is bearing a perfect and wholesome and complete light, the total and perfect

light of Jesus Christ, it further lets us know that the Jewish connection will be accomplished by John, for we Gentiles must hand back to Israel, an absolutely pure and unadulterated (undiluted; incorruptible), perfect, and complete Gospel message, a message completely washed clean of all creeds and dogma, traditions, ceremonies, and carnal ideas and interpretations of men; for they are the nation of people from whom we received it, and it must be returned in the very purity and glory in which we received it, only that now, it returns with a greater glory, and with a much greater measure of light than we received from them, the Lord having opened up the mysteries and the deep prophecies of the Bible, secrets of God buried from Genesis to the book of Revelation! Absolutely! **Fifthly**, the very fact that it is Apostle John who singularly eats the entire scroll of redemption, not only lets us know he will be one of the seven thunders, (for he must also bear the unwritten revelation of the thunders, being the man who eats the entire scroll of redemption, which bears the entire

plan of salvation), it also shows undoubtedly, that he will have something the other thunders do not have, for he eats what the other six thunders are not given of God to eat! Exactly! Fight that if you will! It clearly shows he has something over and above every other thunder! Yes! And although we do not preach to lift up the flesh of man, but neither do we preach to please any man's fancy or ego or sentiment! This is about the revelation of Jesus Christ our Lord, and we will stay with it, for we cannot deny the truth! As long as it is written, we will publish it, and shout it from the roof tops, for all God's predestinated seeds to hear! Moreover, these things have been made very plain, for by God's grace, they have been presented with Scriptural clarity! Nobody but children of Lucifer will take offence at the Word of God, for it rejoices the hearts of all God's elects! And the God of our salvation is sovereign in His will, and in the salvation plot revealed in His blueprint! We will stay with the revealed Word of Jesus Christ, for we can do nothing against the truth, but rather for the

truth! For there is no other way!

Commonsense will even tell you ... although we live in an age filled with senseless people; for as Brother Jackson often stated, the devil has blasted out the brains of men with a shot gun, making them a senseless bunch of humanity ...; but commonsense will tell you, that if the John of the first church age heard the message of the seven thunders in a spiritual preview, and he went to the grave with their message in his soul, as the man who bore the standard of truth in that day, **Christ's "Candlestick"** of that hour, which was why he was given a privileged insight, an insight which is strictly prophetic of the realities of this end time, are you telling me that the John living in the days of its reality, **Christ's current and FINAL "CANDLESTICK"**, will be ignorant of the message of the seven thunders? Yet, he is the man bearing the standard, as the Lead Apostle, the man who leads the way, even until we enter into the hour of the seven thunders! Are you saying that the other

thunders will be telling John the mind of God for that prophetic hour, when he is supposed to be the guide for the entire ministry, being the Lead Apostle? Just how can God leave the Lead Apostle John out of the ministry of the seven thunders, when all the thunders will be seven apostles to start with?! Think on that for a minute! Come on! Why then is he bearing the standard? Why is he the Lead Apostle? Why is he to eat the entire scroll of redemption which no other thunder will taste? AND JUST HOW DO WE GET FROM HERE TO THE THUNDERS WITHOUT A LEAD MINISTRY? Exactly! Answer that! HOW DO WE GET THERE? No man can nullify or walk over what the Lord is doing right now in the earth, and hear the thunders! You will not hear the thunders unless you walk in the present tense continuity light of John! That is a fact! Because John is bearing the continuing and concluding revelation light of Jesus Christ our Lord! Moreover, John's unparalleled and spectacular prophetic experience in 96 A.D.,

was what produced the book of Revelation in the first place; And we know, **John must tarry, for HE MUST PROPHECY AGAIN**, thereby letting us know that John will also bear a wonderful prophetic anointing in the final analysis, at this end time, in order to bring the revelation of the bride of Christ to its climax and completion, for he has a repeat prophetic ministry to accomplish, on the authority of Revelation chapter 10, verse 11! And as it is written, **The glory of the latter shall be greater than the former!** And please note, that John's Lead Ministry does not take away the ministry of the seven thunders in that hour, for John will also be in the thunders! And as the Lead Apostle, we must know assuredly that he will be the Lead Thunder, more so that he is the man who eats the entire scroll of redemption! That is precisely why the prophet to this age, at the breaking of the seals in 1963, posted us ahead, by revealing that the seven thunders are not anointed the same day, for he declared prophetically and categorically, that they were **"BANGING SEVEN**

**DIFFERENT TIMES"**! The first anointed thunder, therefore, gives us the lead thunder, and it cannot be anybody, but the man who eats the entire scroll of redemption! Come on! It his ministry God will use to set the ministry of the seven thunders in motion, and also to place the universal bride of Christ on notice, that we have now entered into the hour of the thunders, that they may receive their unwritten prophetic message, as God sovereignly, supernaturally, and consecutively, anoints six other thunders around the globe, thereby giving us seven complete thunders! And we all know, even as the prophet to this age taught us from the Bible, that **SEVEN IS THE NUMBER OF COMPLETION**. Therefore, we must know, for I must repeat, that even in the thunders, the apostolic leadership of John still continues, as the man who eats the scroll of redemption. Yes it does, for no other thunder eats the scroll! It is not a scroll the seven thunders will share with John, for as it is written, **"the Scripture cannot be broken"**! And as the



man who singularly eats the entire scroll, we are definitely assured by that prophetic event, that John will convey the revelation of things the other thunders do not have, for that is why they are not given even a bite of the scroll! The seven thunders do not eat the scroll! Only John eats the scroll of redemption! Thus saith the Lord in His Word! That definitely gives John something over and above the other thunders, on account of leadership, for GOD DOES NOT BYPASS LEADERSHIP! That is certain, for that is why he is the only man who eats the scroll! That is the implication or the significance of his singular eating of the entire scroll, for he is not going to eat literal paper! The eating of the scroll carries serious and glorious spiritual implications! Wake up, for Jesus in his revelation, in chapter 10 of the book of Revelation, is not playing games! I show you the prophetic revelation of Jesus Christ to his bride! And as I stated before, I say again: The eating of the scroll lets us see that John carries, not only the balance of written truths,

for the bride universal, he will also carry the revelation of unwritten truths, for he will be in the thunders, which is why HE EATS THE ENTIRE SCROLL OF REDEMPTION!

That is why in eating the scroll, John left no balance or remnant in the vision, for he ate it all up, speaking of absolute and perfect completion! Yes! I am simply showing you the revelatory implication of John eating the scroll of redemption! Brothers and sisters, just think of it, and this is **Sixthly**: If he eats the scroll, and we know he will, and the scroll is the scroll of redemption, a serious issue for that matter, that should let us know, God also being perfect in all His ways, God not being a wishy-washy God, that before John can eat the scroll, God would have already given us the balance of written revelation. Exactly! I repeat: Before we can move to consider unwritten truths concealed in verse 4 of chapter 10, of the book of Revelation, we will first have to appropriate the revelation balance of written truths. Absolutely! When we even look back

to the ministry of the first age John, before God gave him the prophetic insight he had in 96 A.D., a phenomenal prophetic insight of things no man could decode until this last age, he was first used to bear the continuity light of the Gospel, for thirty whole years, before he bore the book of Revelation, which is strictly a book of prophecy! Precisely! And so it is with the John of this end time! Is that a fact? Yes, it is, for John gives us a repeat ministry! Exactly! Therefore, before we can graduate from written to unwritten, before we can go into things buried only in the mind of God, we will first appropriate the balance of written truth. And by the time John eats the scroll, we would have already possessed the balance of written revelation. It would show that we have appropriated every revelation of written truth we are to have as our wedding garment, for the adornment of our souls. Consequently, I believe we would have already known who the Serpent is, that is we will know his current identity, within the reptile family, because that still forms part of the

revelation balance of the written Word. How many see that? Yes! Moreover, there are many other Scriptures I can also point out to you this morning, that need the light of God upon it; but at God's own appointed time, He will open it up, and make it plain. But that, definitely, is part of the implication of the eating of the scroll. When it is eaten, we would have moved from written to unwritten, for the Bible would have been completely opened up, and laid wide open, for the bride of Jesus Christ! Period! That is common sense.

**Seventhly**, and finally, by virtue of the total or complete scroll John eats, it is Scripturally certain, therefore, for it is also the implication, that when we get to the very end of John's ministry, the rapture will come, for it is the rapture that will crown John's Lead Ministry, being the last Gentile "**Candlestick**" our Lord Jesus anoints in the grace age, being the man whom the Lord uses to wrap up everything for us Gentiles, the last Gentile "**witness**" or "**candlestick**". But we must not forget, that as

John will be here on the Gentile side, as God's **GENTILE "CANDLESTICK"**, along with the six other thunders, the "**two Olive trees**" will also be here on the Jewish side, as God's **JEWISH "CANDLESTICKS"**, when time would have moved into the opening of the 70th week of Daniel. Then we will see God express the three greatest anointings ever, together, on this planet, giving us precisely **MOSES, ELIJAH, AND JOHN**, the three end time "**Candlesticks**"! My! And what a day that will be! What a most glorious day! And what a dealing is ahead for the bride of Christ of this hour! That was why the prophet to this age rejoiced in the spirit and declared in 1960, in his message titled, *The Seven Church Ages*, page 36, saying: "**... Oh, if I could just tell you something that is about to happen RIGHT IN THIS OUR DAY. This GREAT THING that is about to happen WILL CARRY OVER to Revelation 11 AND PICK UP THOSE TWO WITNESSES, those two prophets, Moses and Elijah, turning the Gospel back to the**

**Jews. We're ready for it. Everything is in order. As the Jews brought the message to the Gentiles, even so the Gentiles will take it right back to the Jews, and the Rapture will come.**" Brother Branham was talking of the ministry of John, a ministry he called "**this great thing**", the man who will make the Jewish Connection, for HE IS THE LAST GENTILE WITNESS OF GOD, which is why he has a Global Ministry Outreach, on the full authority of Revelation chapter 10, verse 11! And in that day, as we move into the 70th week of Daniel, we will see God also bring the "**two olive trees**" on the scene, for the nation of Israel, thus giving us **THE THREE WITNESSES**, or the three candlesticks, together in the earth, for a showdown with this apostate unbelieving and most rebellious world! It all gives us the prelude to the rapture, for the eating of the scroll is prophetically preparatory to the rapture event itself; and everything has John in it, being God's ordained Gentile ministry of completion. Brothers and sisters, these are

great prophetic events that are ordained to take place on earth, before we go in the glorious secret catching away, which is the rapture. And John's ministry is what will lead us into the hour of the rapture! My! Let us therefore stay with the light of Christ he bears, for a most glorious day awaits the true bride, for we are going up! We are going home! Yes! We will be caught up, for we have a marriage to celebrate in heaven! No wonder it is written in Revelation chapter 19, verses 7-9: ***“Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And He saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And He saith unto me, THESE ARE THE TRUE SAYINGS OF GOD.”*** And how truly blessed we are as God's elect bride saints! Therefore, let every eagle of God know, that

by the eating of the complete and entire scroll of redemption, we are assured that there will be no other standard bearing voice for us Gentiles, after John, for the plan of Gentile salvation comes into completion and termination in John, although the fivefold ministry have their place within the plan of redemption, and also have the divine purpose they will be used of God to achieve today in the bride; just as the seven thunders also have their place, and also have the divine purpose they will likewise be used of God to accomplish in the bride. But the truth is that the eating of the scroll has no application to them, and neither is this message about them, but strictly and solely to unveil to the children of light, God's true eagles, the prophetic application and meaning of the eating of the scroll, which a Lead Apostle wept much over in the spirit, that we may realize its utmost importance and seriousness, being the scroll of redemption, the title deed. It is John who eats the scroll, for he is the final Gentile lead ministry. And that lets us

see the enormity of the responsibility the Lord has laid upon the shoulders of John at this end time, which was why Christ said in 33 A.D., that John must ***“tarry”***, referring in coded language, to the Spirit of John. Brothers and sisters, John has a big ministry work at this very end of Gentile time. And may the Lord help him, for without the Lord, no one can do anything. But our God is most faithful, and perfect in all His ways. John is certainly in Christ's hand, and none can keep and equip like our Lord. Amen.

Saints of the living God, what I present to you today, is the truth of Jesus Christ our Lord. And to wrap up this message, I will take you back into the written Word of God. Please come with me, for you must see precisely what the Lord Jesus ordained that John would do at this end of time. That was precisely why, way back in 33 A.D., as recorded in the Gospel of Saint John chapter 21, verses 20-23, Jesus prophetically and indirectly declared that the Spirit of John will tarry, for an end time work, just immediately

preceding the return of Christ! We will look at John chapter 21. For a background, in this chapter, Jesus was on the sea of Tiberias after his resurrection, for the disciples had gone fishing, and he manifested himself to them, and fed them with bread and fish. After they had eaten, Jesus got up and called only one man out of the disciples that sat with him by the sea of Tiberias, to follow him. He said specifically and solely unto Peter in verse 19, saying, **“Follow me.”** But when Peter got up, another man also got up to follow from a short hearing distance, though he was not invited to follow; but he was inspired by the Spirit of God to follow nonetheless, because it was God setting the stage. It was all going to have a serious prophetic implication. So, inspiration also moved John to follow the Master as well, for he also got up and followed, although he was not asked to come! How many can see that? Something must have told John, *“John, follow the Master.”* So, he too got up and followed closely behind Peter. We will take the reading from

verse 20: **“Then Peter, turning about, seeth the disciple”** (John) **“whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?”** John was the one who asked the question, because the rest of the apostles were afraid to ask the Master. But they knew John could ask. Hence they asked him, *“Brother John, ask him who it is.”* He was the youngest of the apostles in those days, but, brothers and sisters, when we come to 96 A.D, he was now an old man, and the last apostolic sage on the ground. Verse 21 records: **“Peter seeing him”** (i.e. John) **“saith to Jesus...”** I want you to consider this question very carefully. **“Peter seeing him saith to Jesus, Lord, and WHAT SHALL THIS MAN DO?”** That is the question! What did he ask? A ministry based question! Open your eyes! He asked for John's specific ministry work, strictly in the light of the Master's will! Note that? He asked a specific question, a question that would invite an answer, although an answer that would pass over his

head. And it has been an answer that has passed over the heads of Christians all through time in the grace age, until this very hour of John! Oh, my! I feel like jumping! I feel religious! He asked a specific question, asking precisely: **“What shall this man”** (John) **“do?”** In other words, *“What will be John's work?”*; *“What will be his ministry input?”*; *“What precise work do you want John to do in the ministry?”* Of course Peter already knew John was an apostle! Are you with me? But yet he asked, **“WHAT SHALL THIS MAN DO?”** So, he was asking for John's precise ministry work, the exact work the Master has set in his own mind for John to do! That is it! That was his question! Is that right? Absolutely! Let us now see the answer of the Lord, as the Lord's answer was not going to deviate from Peter's explicit or clear and precise question. It is only that the answer would pass over his head, for it was not an answer the Lord expected him to understand that day, but a correct and perfect answer it was,



nonetheless, for it was an answer which would have an end time application, and an end time meaning! Exactly! Yes! And indeed, John has work to do, both in that day, and also at the very end of Gentile time! Oh, my! God inspired Peter to ask a ministry based question, seeing John following behind on that day, a question that would also move Christ to give us a promise of something. My! Verses 21-22: ***“Peter seeing him saith to Jesus, Lord, and WHAT SHALL THIS MAN DO? Jesus saith unto him, IF I WILL”*** (In other words, concerning his ministry work, if I want) ***“THAT HE TARRY TILL I COME, what is that to thee? Follow thou me.”*** Christ was not referring to John the man; he was referring to the Spirit of John, which said anointing would be used again, at the very end, just immediately preceding the second coming of Christ! For John's Spirit or anointing had to tarry till Christ returns! Yes! But Peter thought that the Lord was talking about John the man, for in that day, and all through time in the grace age, it was impossible to understand

it without the book of Revelation, which gives us in chapter 10, verse 11, the repeat of John's ministry! And even with the giving of the book of Revelation, it was not possible to understand it until the hour of John! Exactly! You have to see it, even as it is written: ***“And he”*** (Jesus Christ the Angel of the Covenant) ***“said unto ME”*** (John), ***THOU”*** (John) ***“MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings”!*** Why was this REPEAT MINISTRY WORK pronounced or commissioned? Because John tarried! That is, the anointing he bore tarried, which is the Spirit of God, showing plainly that John will be on the ground when Jesus is coming back for his bride, in the days of the voice of the seventh angel, which is in this Laodicean church age, a final age when God wraps up everything! Precisely! Therefore, as the Spirit of Elijah came upon William Branham at this end time, so has the Spirit of John come upon an end time apostle, for the work of completion! That is why John had to tarry! That is why he is

the one unto whom Jesus Christ gives the scroll of redemption, prior to his soon return! The revelation of God indeed is one, and the witness of the Scriptures is one! Amen!

May the Lord bless you. I appreciate your patience. It has been a joy having you, and a privilege to stand before you. But all we have shared so far should confirm to you today, the fact that the ministry of John, in Revelation chapter 10, verse 11, does not start in the thunders. Everyone should now be able to see that plainly. His ministry only comes to a climax in the thunders, for that is when he eats the scroll. Are you with me? He does not eat the scroll with the seventh seal still on it. He eats strictly a fully opened scroll, showing evidently that he eats it, only after the seventh seal has been broken, and not before, even though today, he is bearing present tense continuity light, which will take us to the hour of the thunders. But it is Scripturally settled that his ministry is on, ever before the thunders step

on the scene. That lets us know without any doubt, that the ministry in Revelation chapter 10, verse 11, stands alone, even though it also stands in relation to the eating of the scroll, because John's ministry comes to its height, its climax, in the hour of the thunders. That is settled. And as I stated before, by the time John is eating the scroll, this Bible would have already been an open book, a fully opened book: Not to the world, and not necessarily to the Movement: it is only to the bride element in the Movement; because only the bride element in the Movement are following Jesus in the continuity of his divine Scriptural revelation. And as such, there is no point talking about the thunders, if you do not follow the current light of John: for even in the thunders, you will still meet John, for he is the one who eats the scroll. Saints of God, we must realize, therefore, that the ministry of John is most crucial, for it occupies a crucial position at the very end, for everything balances on his head, according to the sovereign and

elective will of God the Father, and by the will of His Son, Jesus Christ our Saviour! And that is why I warned yesterday, saying, that it is not enough to know your day. You must also know your hour of time, or your junction of time, particularly as Brother Branham himself pointed forward to the hour of John, which is the hour we are now living in. HE IS THE NEXT STEP INTO THE THUNDERS. Think about it! Remember, we are talking about the eating of the scroll of redemption! Brothers and sisters, make no mistake about it, for this is not a game: The fact that he eats the entire scroll of redemption lets us know, John will have the revelation of all the ages, including the unwritten, for in his ministry, the entire plan of salvation will be laid out bare, for the understanding of the bride of Jesus Christ! He will have everything God has ordained for the adorning of the bride, revelatory speaking. Come on! That is the implication or significance of the eating of the scroll: He eats it in order to give it

to God's people, for it speaks of spiritual or revelatory digestion! Amen!

Look at Revelation chapter 1, verse 1. It declares: ***"The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his Angel unto his servant John."*** On whose account was this prophetic revelation given unto John? It is for the sake of Christ's plural servants, living in the days of its prophetic reality! Exactly! So, in Scriptural essence, John received, that he may give the truth of it to the ministry of the bride, who in turn, will give it to the bride. And that, precisely, is the implication of the eating of the scroll of redemption by John: He eats it, that he may give the prophetic revelation consumed, to God's people. Simple! How many see that? Because what John will eat, spiritually, is what he will also give us. When Ezekiel ate the scroll, he was told to give its message to the children of the nation of Israel.

And when John eats it, he will also give it to the elect seeds of the nation of the bride! Brothers and sisters, the eating of the scroll brings a finish to the revelation of the bride. It gives us everything. And with the eating of the scroll, we are going to say our "Amen". How many understand what I mean by that? And when we say "Amen", it shows everything is done, and in perfect divine order. And what happens consequently? It is the rapture, for the rapture must then come! How many can see that? I am rubbing these things in, because we must see that the essence of the eating of the scroll, is not for John, but it is on account of the bride, for it is not a literal eating: It amounts to wonderful climaxing prophetic revelations to be consumed, added to the entire revelation of written truths we would have already possessed. Are you with me? We are looking at the wonderful and glorious spiritual insight which God will give to John. Therefore, John's ministry ends it all, for the Gentiles; and here, in the days of Revelation chapter 10,

verse 11, everything comes to its close for us Gentiles, redemption-wise. But as I warned earlier, when those serious and wonderful prophetic insights are coming, although it will make us float in the air, so-to-say, remember, the revelations are not going to be big things, but simple things, as in the unveiling of the first six seals; but nonetheless, it is going to give us insight into things we have never known, things we have never heard before, because it is coming fresh from the throne of grace! And what a stimulation it will pack! What a stimulating power it will come with! And on earth will also be six other men who will be the thunders, all who are strictly apostles, showing evidently that God is finishing the plan of Gentile salvation with the ministry of apostles, just as He started it with the order of apostles, seven of whom would be invested with an incredible prophetic anointing, the chief of whom is John, the man who eats the entire scroll of redemption. And as we get closer to this prophetic event, we will know better, for we will

see clearer than we currently do, for God will begin to remove the wraps! Why? Because we are following the light of life, Jesus in his divine revelation! When the religious world did not know anything, in 1963, we knew Angels were coming; we knew the seals would be broken. The Pope did not know that; and neither did the Bishop of Canterbury know of any such thing, being a dealing reserved only for those following the Lord Jesus in his light. It is strictly privileged bride information. That is what it is.

Brothers and sisters, I say all that to say this: Wonderful times are ahead for the bride of Christ, particularly as our hour of public display or public showing is coming. Saints of God, our portion is a very goodly and a most glorious one. What God has in store for us, is simply spectacular. You cannot afford to miss it. Therefore, I beg you, love the truth, and stay in the light. Stay with the Scriptures of truth, and it shall be well with you, for you will see the glory of the Lord, even here on earth, before we go in the

rapture. For in that day, the anointing on the bride will change, as we depart this evil and wicked and upside down world, and move straight into God's divine presence, for the marriage ceremony. In that prophetic hour, we will be hearing the mind of God fresh in prophecy, *"Saints, watch this... watch that... When this happens, this is what will follow... This is the hour, for this is the time..."* And we must also realize that the conditions are not the same in every bride nation of the world. And as such, the thunders will give prophetic utterances to the saints, relative to the conditions of the nations in which they live, in the light of God's perfect will. Remember, the thunders minister

strictly to the bride. But in that hour, the religious world would be thickly engulfed in absolute or total darkness! They are presently hoping for a rapture they have no clue about; with all their strange and unscriptural ministries, and with all the big churches they are building, thinking they are building for God; not knowing they are building for Lucifer, offering God the sacrifice of Cain! And they will be married to him in the last week of Daniel, through the image of the beast; and his Mark they will gladly take. They will be very glad to take the Mark of the beast, including the people in the Branham Movement, who are not following Jesus Christ in his continuity light; For an

unbeliever is an unbeliever, whether in the organized religious world, or in the Branham Movement! Brothers and sisters, if you would follow this Bible plot... because the things I have shared this morning are nothing but the Scriptures... but if you would submit sincerely to the rulership of the Scriptures of Jesus Christ, you will not lose out, for you will make it; for salvation is of the Lord. And if you will follow this light, sincerely, and love Jesus with all your heart, I will see you in the rapture. I pray we meet again on this side. And if I do not see you again, I pray I see you in the rapture. Let us bow our heads in prayer.

The Lord bless you.



# THE EATING OF THE SCROLL



**EZE. 2: 8-10**  
**EZE. 3: 1-4**

595 B.C



**-REV. 10: 8-11**

**66A.D - 95A.D.**

66 A.D



96 A.D



**The Truth will have the last say,  
And the last laugh.**

## **DIRECTORY OF THE SCRIBE contd.**

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. Demonology: The New Face Of The Contender; *Special Edition* (October 2010)

## Announcement

***Our Convention dates for 2010 & 2011 are as follows:***

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| <b>1.</b> May Convention: 13th - 16th May, 2010. | <b>2.</b> Nov. Convention: 18th - 21st Nov., 2010. |
| <b>3.</b> May Convention: 19th - 22nd May, 2011. | <b>4.</b> Nov. Convention: 17th - 20th Nov., 2011. |

***NOTE: Our email address has changed.***

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

[pastorbft@yahoo.com](mailto:pastorbft@yahoo.com)

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

## DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

*Directory contd. in the inner cover.*



*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*

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**Our Website:** [www.bftchurch.org](http://www.bftchurch.org) **Tel.:** +234-1-7754594, +234-8033320989 (Mobile)